

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/030960-2021>

Contract

## **UKRI-1685 - Supply, Installation and Commissioning of N°2 Chilled Water Systems**

UK Research & Innovation

F03: Contract award notice

Notice identifier: 2021/S 000-030960

Procurement identifier (OCID): ocds-h6vhtk-030067

Published 13 December 2021, 2:15pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

UK Research & Innovation

Polaris House, North Star Avenue

Swindon

SN2 1FL

#### **Contact**

STFC Procurement

#### **Email**

[stfcprocurement@ukri.org](mailto:stfcprocurement@ukri.org)

#### **Telephone**

+44 1793442000

#### **Country**

United Kingdom

**NUTS code**

UKJ14 - Oxfordshire

**Internet address(es)**

Main address

[www.ukri.org](http://www.ukri.org)

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Other activity

Research and Innovation

---

**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

UKRI-1685 - Supply, Installation and Commissioning of N°2 Chilled Water Systems

Reference number

UKRI-1686

**II.1.2) Main CPV code**

- 31141000 - Water coolers

**II.1.3) Type of contract**

Supplies

**II.1.4) Short description**

Supply, Installation and Commissioning of N°2 Chilled Water Systems at the STFC Rutherford Appleton Laboratory

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £646,610

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKJ14 - Oxfordshire

Main site or place of performance

Oxfordshire

#### **II.2.4) Description of the procurement**

Supply, Installation and Commissioning of N°2 Chilled Water Systems at the STFC Rutherford Appleton Laboratory in Oxfordshire, UK

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 55

Cost criterion - Name: price / Weighting: 45

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Award of a contract without prior publication of a call for competition in the cases listed below

- The procurement falls outside the scope of application of the regulations

Explanation:

This procurement was managed as a fully compliant competition via the Crown Commercial Services Heat Networks and Electricity Generations Assets (HELGA) framework, reference RM3824. This framework was procured and established in 2018, fully compliant with all applicable procurement regulation and legislation at the time of creation. Use of the framework through the use of further competition remains compliant with those same regulations.

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

---

## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

3 November 2021

#### **V.2.2) Information about tenders**

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Southern Maintenance Solutions UK Limited

2 Old Bath Road

Newbury

RG14 1QL

Country

United Kingdom

NUTS code

- UKJ11 - Berkshire

National registration number

02998337

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £646,610

---

## **Section VI. Complementary information**

### **VI.3) Additional information**

To view this notice, please click here:

<https://ukri.delta-esourcing.com/delta/viewNotice.html?noticeId=650368840>

GO Reference: GO-20211213-PRO-19382787

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

UK Research and Innovation

Polaris House, North Star Avenue

Swindon

SN2 1FL

Country

United Kingdom