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Not applicable

## **Semi Independent Living Service - SILS**

London Borough of Lambeth

F14: Notice for changes or additional information

Notice identifier: 2024/S 000-030956

Procurement identifier (OCID): ocds-h6vhtk-049347

Published 27 September 2024, 12:04pm

### **Section I: Contracting authority/entity**

#### **I.1) Name and addresses**

London Borough of Lambeth

Town Hall, Brixton Hill

London

SW2 1RW

#### **Contact**

Mark Warren

#### **Email**

[mwarren1@lambeth.gov.uk](mailto:mwarren1@lambeth.gov.uk)

#### **Telephone**

+44 2079261000

**Country**

United Kingdom

**Region code**

UK - United Kingdom

**National registration number**

n/a

**Internet address(es)**

Main address

<http://www.lambeth.gov.uk>

Buyer's address

<https://uk.eu-supply.com/ctm/Company/CompanyInformation/Index/18>

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## Section II: Object

### II.1) Scope of the procurement

#### II.1.1) Title

Semi Independent Living Service - SILS

Reference number

Lambeth

#### II.1.2) Main CPV code

- 70333000 - Housing services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

Lambeth Council are excited to announce the commissioning of our semi-independent living contracts for 16+ children looked after and care leavers. These will be procured through six lots of Approved Provider Lists, with different support models including: enhanced 24/7 support; standard 24/7 support; and visiting support. Three lots are for services within a London borough, and three lots for the same support models but for services outside London in recognition of expected differences in pricing. Our ask is for services to be creative in their approaches, trauma-informed, and for young people to be truly at the heart of your organisation, with their needs put first.

Through this tender, successful bidders will be placed onto the Approved Provider Lists. Individual placements will then be agreed through later call-off processes as placements are required. At the call off stage APL providers will put forward their proposals which include the property details and support offer.

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## Section VI. Complementary information

### VI.6) Original notice reference

Notice number: [2024/S 000-026966](#)

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## **Section VII. Changes**

### **VII.1) Information to be changed or added**

### **VII.2) Other additional information**

Please note the closing date for Expression of Interest has been extended to 4 October 2024 at Noon (12:00).