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Not applicable

Semi Independent Living Service - SILS

London Borough of Lambeth

F14: Notice for changes or additional information

Notice identifier: 2024/S 000-030956

Procurement identifier (OCID): ocds-h6vhtk-049347

Published 27 September 2024, 12:04pm

Section I: Contracting authority/entity

I.1) Name and addresses

London Borough of Lambeth

Town Hall, Brixton Hill

London

SW2 1RW

Contact

Mark Warren

Email

mwarren1@lambeth.gov.uk

Telephone

+44 2079261000

Country

United Kingdom

Region code

UK - United Kingdom

National registration number

n/a

Internet address(es)

Main address

<http://www.lambeth.gov.uk>

Buyer's address

<https://uk.eu-supply.com/ctm/Company/CompanyInformation/Index/18>

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

Semi Independent Living Service - SILS

Reference number

Lambeth

II.1.2) Main CPV code

- 70333000 - Housing services

II.1.3) Type of contract

Services

II.1.4) Short description

Lambeth Council are excited to announce the commissioning of our semi-independent living contracts for 16+ children looked after and care leavers. These will be procured through six lots of Approved Provider Lists, with different support models including: enhanced 24/7 support; standard 24/7 support; and visiting support. Three lots are for services within a London borough, and three lots for the same support models but for services outside London in recognition of expected differences in pricing. Our ask is for services to be creative in their approaches, trauma-informed, and for young people to be truly at the heart of your organisation, with their needs put first.

Through this tender, successful bidders will be placed onto the Approved Provider Lists. Individual placements will then be agreed through later call-off processes as placements are required. At the call off stage APL providers will put forward their proposals which include the property details and support offer.

Section VI. Complementary information

VI.6) Original notice reference

Notice number: [2024/S 000-026966](#)

Section VII. Changes

VII.1) Information to be changed or added

VII.2) Other additional information

Please note the closing date for Expression of Interest has been extended to 4 October 2024 at Noon (12:00).