

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/030924-2024>

Tender

## **T1672 – SUPPLY AND DELIVERY OF HOMEWARE AND HOME APPLIANCE BUNDLES**

Northern Ireland Housing Executive

F02: Contract notice

Notice identifier: 2024/S 000-030924

Procurement identifier (OCID): ocds-h6vhtk-04a372

Published 27 September 2024, 10:58am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Northern Ireland Housing Executive

2 Adelaide Street

Belfast

BT2 8BP

#### **Email**

[patrice.mcmahon@nihe.gov.uk](mailto:patrice.mcmahon@nihe.gov.uk)

#### **Country**

United Kingdom

#### **Region code**

UK - United Kingdom

#### **Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

## **I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

## **I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://etendersni.gov.uk/>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted to the above-mentioned address

## **I.4) Type of the contracting authority**

Regional or local authority

## **I.5) Main activity**

Housing and community amenities

---

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

T1672 – SUPPLY AND DELIVERY OF HOMEWARE AND HOME APPLIANCE BUNDLES

#### **II.1.2) Main CPV code**

- 39711000 - Electrical domestic appliances for use with foodstuffs

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

The Housing Executive requires a contract for the Supply and Delivery of Homeware and Home Appliance Bundles (Tenancy Starter Packs) for its new tenants who have experienced homelessness (and a small number of existing tenants by exception). The estimated number of households rehoused by the Housing Executive, and eligible for a Pack per our criteria, is circa 3,000 households per annum. This is not a guarantee of order but is a probable estimation of demand.

#### **II.1.5) Estimated total value**

Value excluding VAT: £6,400,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 39720000 - Non-electric domestic appliances
- 39721100 - Domestic cooking appliances
- 39512200 - Duvet covers
- 39516120 - Pillows

- 39143114 - Electric blankets
- 42113161 - Dehumidifiers

### **II.2.3) Place of performance**

NUTS codes

- UKN0 - Northern Ireland

### **II.2.4) Description of the procurement**

The Housing Executive requires a contract for the Supply and Delivery of Homeware and Home Appliance Bundles (Tenancy Starter Packs) for its new tenants who have experienced homelessness (and a small number of existing tenants by exception). The estimated number of households rehoused by the Housing Executive, and eligible for a Pack per our criteria, is circa 3,000 households per annum. This is not a guarantee of order but is a probable estimation of demand.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality and Social Value / Weighting: 40

Cost criterion - Name: Cost / Weighting: 60

### **II.2.6) Estimated value**

Value excluding VAT: £6,400,000

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

12

This contract is subject to renewal

No

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: Yes

#### Description of options

This contract is for an initial 12 month period (Initial Contract Period) with an option to extend for any period or periods up to and including 60 months. The estimated contract value provided in this notice is the Housing Executives estimated value for the total Contract Period including the extension period.

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

#### **II.2.14) Additional information**

The estimated Contract value represents the whole life of the Contract including up to and including the 60 month extension period.

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

28 October 2024

Local time

3:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 25 February 2025

#### **IV.2.7) Conditions for opening of tenders**

Date

28 October 2024

Local time

3:30pm

---

## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.3) Additional information**

Suppliers Instructions — How to Express Interest in this Invitation to Tender: Register your company on the e-tendersni website (this is only required once) and click on 'View current opportunities' to locate this invitation to tender. The Housing Executive reserves the right to abandon the competition at any time. Please refer to the tender documentation for further details. There is no guarantee that any agreement or contract will be put in place in relation to this notice. No compensation etc will be paid if a tender or resulting agreement is withdrawn and / or the procurement process stopped for any reason. Bidders should take part in this process only on the basis that they fully understand and accept this position.

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Royal Courts of Justice

31 Chichester Street

Belfast

BT1 3JF

Email

[adminoffice@courtsni.gov.uk](mailto:adminoffice@courtsni.gov.uk)

Country

United Kingdom

#### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

The Housing Executive will incorporate a minimum 10 calendar day standstill period from the point information on the contract award is communicated to tenderers in accordance with the Public Contracts Regulations 2015.