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Tender

## **Portable Appliance Testing Service**

Lancashire County Council

F02: Contract notice

Notice identifier: 2024/S 000-030923

Procurement identifier (OCID): ocds-h6vhtk-04a371

Published 27 September 2024, 10:52am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Lancashire County Council

Fishergate

Preston

PR18XJ

#### **Contact**

LCC Corporate

#### **Email**

[contractscorporate@lancashire.gov.uk](mailto:contractscorporate@lancashire.gov.uk)

#### **Telephone**

+44 1772535854

**Country**

United Kingdom

**Region code**

UKD45 - Mid Lancashire

**Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

[www.lancashire.gov.uk](http://www.lancashire.gov.uk)

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

[www.lancashire.gov.uk/isupplier](http://www.lancashire.gov.uk/isupplier)

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Portable Appliance Testing Service

#### **II.1.2) Main CPV code**

- 71630000 - Technical inspection and testing services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Lancashire County Council have an ongoing regulatory requirement to ensure portable electrical appliances are safe to use, fit for purpose. The most effective way to ensure that these regulations are met is through the provision of an annual Portable Appliance Testing. Further detail of the Authority's requirements can be found in the tender documents.

#### **II.1.5) Estimated total value**

Value excluding VAT: £1,000,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKD4 - Lancashire

#### **II.2.4) Description of the procurement**

Lancashire County Council have an ongoing regulatory requirement to ensure portable electrical appliances are safe to use, fit for purpose. The most effective way to ensure that

these regulations are met is through the provision of an annual Portable Appliance Testing. Further detail of the Authority's requirements can be found in the tender documents.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

Yes

Description of renewals

The contract is available for up to a 4 year period, following which there may or may not be an opportunity for a re-procurement. The Agreement included within Tender Documents outlines any relevant break clauses or periods within the awarded term, where a re-procurement could occur.

Any re-procurement will be at the discretion of the contracting authority and will be completed compliantly.

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

29 October 2024

Local time

11:00am

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 4 (from the date stated for receipt of tender)

#### **IV.2.7) Conditions for opening of tenders**

Date

29 October 2024

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: Yes

Estimated timing for further notices to be published: Estimated timing for further notices to be published: The Agreement is available for up to 4 years, following which there is potential for the services to be continually required therefore there is potential (but not guarantee) for the Agreement to be re-procured.

Any re-procurement is at the discretion of the contracting authority and will be completed compliantly.

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Royal Courts of Justice - The High Court

London

WC2A 2LL

Country

United Kingdom

Internet address

<https://courtribunalfinder.service.gov.uk/courts/royal-courts-of-justice>