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Contract

## **TC911 - The Provision, Erecting, Maintaining & Storage of Wooden Houses**

Manchester City Council

F03: Contract award notice

Notice identifier: 2022/S 000-030861

Procurement identifier (OCID): ocids-h6vhtk-0340ef

Published 1 November 2022, 3:20pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Manchester City Council

5th Floor, Town Hall extension

Manchester

M60 2LA

#### **Contact**

Mr Stewart Ogden

#### **Email**

[stewart.ogden@manchester.gov.uk](mailto:stewart.ogden@manchester.gov.uk)

#### **Telephone**

+44 1612345000

#### **Country**

United Kingdom

**Region code**

UKD3 - Greater Manchester

**Internet address(es)**

Main address

<http://www.manchester.gov.uk>

Buyer's address

<http://www.manchester.gov.uk>

**I.4) Type of the contracting authority**

Other type

City Council

**I.5) Main activity**

Other activity

City Council

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

TC911 - The Provision, Erecting, Maintaining & Storage of Wooden Houses

Reference number

DN614902

#### **II.1.2) Main CPV code**

- 45213140 - Market construction work

#### **II.1.3) Type of contract**

Works

#### **II.1.4) Short description**

Framework for Supply, Maintenance, Storage of Wooden Chalets/Houses

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £1,724,800

### **II.2) Description**

#### **II.2.1) Title**

Rental of Wooden Houses (to include Delivery, Erection, Dismantlement, Maintenance & Removal)

Lot No

1

#### **II.2.2) Additional CPV code(s)**

- 45213140 - Market construction work
- 45213141 - Covered market construction work

### **II.2.3) Place of performance**

NUTS codes

- UKD3 - Greater Manchester

### **II.2.4) Description of the procurement**

Framework for Supply, Maintenance, Storage of Wooden Chalets/Houses

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 30

Quality criterion - Name: Social Value & Environment / Weighting: 30

Price - Weighting: 40

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-014921](#)

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## **Section V. Award of contract**

### **Contract No**

TC911

### **Lot No**

1

### **Title**

Rental of Wooden Houses (to include Delivery, Erection, Dismantlement, Maintenance & Removal)

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

20 October 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 1

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

DP Structures Ltd

Unit 11-12 Dale Mill Hallam Rd

Nelson

BB9 6PY

Email

[dave@dpstructures.co.uk](mailto:dave@dpstructures.co.uk)

Telephone

+44 7766242059

Country

United Kingdom

NUTS code

- UKD3 - Greater Manchester

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £1,724,800

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Manchester City Council

Manchester

M60 2LA

Country

United Kingdom