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Tender

## **Metal, Aluminium and Steel**

Fife College

F02: Contract notice

Notice identifier: 2023/S 000-030837

Procurement identifier (OCID): ocds-h6vhtk-040d3d

Published 19 October 2023, 8:57am

The closing date and time has been changed to:

**21 November 2023, 12:30pm**

See the [change notice](#).

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Fife College

2 Martin Street, Buckhaven

Leven

KY8 1EW

#### **Contact**

Ken Haig

#### **Email**

[procurement@fife.ac.uk](mailto:procurement@fife.ac.uk)

**Telephone**

+44 1383845116

**Country**

United Kingdom

**NUTS code**

UKM72 - Clackmannanshire and Fife

**Internet address(es)**

Main address

<http://fife.ac.uk>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA10523](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA10523)

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

[www.publiccontractsscotland.gov.uk](http://www.publiccontractsscotland.gov.uk)

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://www.publiccontractsscotland.gov.uk/>

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

[www.publiccontractsscotland.gov.uk](http://www.publiccontractsscotland.gov.uk)

**I.4) Type of the contracting authority**

Body governed by public law

### **I.5) Main activity**

Education

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Metal, Aluminium and Steel

Reference number

Fc-2023-0036

#### **II.1.2) Main CPV code**

- 14700000 - Basic metals

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Purchase of Metal, Aluminium and Steel

#### **II.1.5) Estimated total value**

Value excluding VAT: £300,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 44450000 - Mild steel

#### **II.2.3) Place of performance**

NUTS codes

- UKM72 - Clackmannanshire and Fife

Main site or place of performance

Campuses across Fife

#### **II.2.4) Description of the procurement**

To place a contract with a single contractor capable of supplying high quality metal, aluminium and steel at the most cost effective price over the contract duration.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 30

Price - Weighting: 70

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

13 March 2024

End date

12 March 2026

This contract is subject to renewal

Yes

Description of renewals

2 x 1 year extensions available

#### **II.2.10) Information about variants**

Variants will be accepted: Yes

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Originally published as:

Date

20 November 2023

Local time

12:00pm

Changed to:

Date

21 November 2023

Local time

12:30pm

See the [change notice](#).

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

20 November 2023

Local time

1:30pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: Yes

Estimated timing for further notices to be published: 5 years

### **VI.3) Additional information**

NOTE: To register your interest in this notice and obtain any additional information please visit the Public Contracts Scotland Web Site at

[https://www.publiccontractsscotland.gov.uk/Search/Search\\_Switch.aspx?ID=747975](https://www.publiccontractsscotland.gov.uk/Search/Search_Switch.aspx?ID=747975).

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at

[https://www.publiccontractsscotland.gov.uk/sitehelp/help\\_guides.aspx](https://www.publiccontractsscotland.gov.uk/sitehelp/help_guides.aspx).

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

Community benefits are included in this requirement. For more information see:

<https://www.gov.scot/policies/public-sector-procurement/community-benefits-in-procurement/>

A summary of the expected community benefits has been provided as follows:

May include:

- providing Toolbox talks with students and staff,
- offering advice and assistance on the best practice methodology,
- training opportunities,
- apprenticeships,

- local subcontractor opportunities,
- direct involvement in community-based schemes or programmes

(SC Ref:747975)

Download the ESPD document here:

[https://www.publiccontractsscotland.gov.uk/ESPD/ESPD\\_Download.aspx?id=747975](https://www.publiccontractsscotland.gov.uk/ESPD/ESPD_Download.aspx?id=747975)

## **VI.4) Procedures for review**

### **VI.4.1) Review body**

Dunfermline Sheriff Court and Justice of the Peace Court

1/6 Carnegie Drive

Dunfermline

KY12 7HJ

Email

[dunfermline@scotcourts.gov.uk](mailto:dunfermline@scotcourts.gov.uk)

Telephone

+44 1383724666

Country

United Kingdom

Internet address

<https://www.scotcourts.gov.uk/the-courts/court-locations/dunfermline-sheriff-court-and-justice-of-the-peace-court>