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## Planning Multiply: Adult Numeracy Skills Development

Oxfordshire County Council

F01: Prior information notice Prior information only Notice identifier: 2023/S 000-030782 Procurement identifier (OCID): ocds-h6vhtk-040d1a Published 18 October 2023, 2:26pm

# Section I: Contracting authority

## I.1) Name and addresses

Oxfordshire County Council

3rd Floor, County Hall

Oxford

OX1 1ND

Contact

Ms Luciana Matthews

#### Email

Luciana.Matthews@Oxfordshire.gov.uk

Country

United Kingdom

Region code

#### UK - United Kingdom

#### Internet address(es)

Main address

http://www.oxfordshire.gov.uk

Buyer's address

http://www.oxfordshire.gov.uk

#### **I.3)** Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

www.procontract.due-north.com

Additional information can be obtained from the above-mentioned address

### I.4) Type of the contracting authority

Regional or local authority

#### I.5) Main activity

General public services

# Section II: Object

## II.1) Scope of the procurement

#### II.1.1) Title

Multiply: Adult Numeracy Skills Development

Reference number

DN695348

#### II.1.2) Main CPV code

• 80212000 - Vocational secondary education services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

• Oxfordshire County Council is a large employer with around 5,000 employees, plus 6,500 school employees. Our workplace buildings and schools are distributed throughout the county of Oxfordshire.

• Currently, there is currently no Adult Education provision offered as a service by Oxfordshire County Council. Instead, Oxfordshire's principal provider of Adult Education is Abingdon and Witney College.

• Multiply is a 3-year programme was launched by the DfE in April 2022. Delays in procuring services mean that we are looking for a Provider to administer and deliver Multiply for the remainder of Year 2 (April 2023 – March 2024), and then for Year 3 (April 2024 – March 2025).

• Oxfordshire County Council will remain the Multiply grant recipient and retain responsibility for compliance with the conditions of grant, including financial assurance and reporting to the Department for Education.

### II.1.6) Information about lots

This contract is divided into lots: No

## **II.2) Description**

#### II.2.3) Place of performance

NUTS codes

• UK - United Kingdom

#### II.2.4) Description of the procurement

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### II.3) Estimated date of publication of contract notice

29 February 2024

## Section IV. Procedure

## **IV.1)** Description

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No