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#### **Planning**

# **Supply of Laundry Detergent to NDC Branston**

Ministry of Justice

F01: Prior information notice

Reducing time limits for receipt of tenders

Notice identifier: 2021/S 000-030739

Procurement identifier (OCID): ocds-h6vhtk-02ff8a

Published 9 December 2021, 10:45pm

## **Section I: Contracting authority**

## I.1) Name and addresses

Ministry of Justice

102 Petty France

London

SW1H 9AJ

#### **Email**

mojprocurementindustries@justice.gov.uk

#### **Telephone**

+44 02033343555

#### Country

**United Kingdom** 

#### **NUTS** code

UKI - London

### Internet address(es)

Main address

https://www.gov.uk/government/organisations/ministry-of-justice/

## I.3) Communication

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

https://www.gov.uk/government/organisations/ministry-of-justice/

Tenders or requests to participate must be submitted to the above-mentioned address

## I.4) Type of the contracting authority

Ministry or any other national or federal authority

## I.5) Main activity

General public services

## **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

Supply of Laundry Detergent to NDC Branston

Reference number

Prj 7705

#### II.1.2) Main CPV code

• 39831240 - Cleaning compounds

#### II.1.3) Type of contract

Supplies

#### II.1.4) Short description

Supply of Hand Dispensed Laundry Detergent for Her Majesty's Prison and Probation Service (HMPPS) establishments, to NDC Branston

#### II.1.5) Estimated total value

Value excluding VAT: £900,000

#### II.1.6) Information about lots

This contract is divided into lots: No

#### II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

UKG24 - Staffordshire CC

Main site or place of performance

NDC, Burton Rd, Branston, Burton-On-Trent, Staffordshire, DE14 3EG

#### II.2.4) Description of the procurement

Supply of Hand Dispensed Laundry Detergent for Her Majesty's Prison and Probation Service (HMPPS) establishments, to NDC Branston

#### II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

**Duration** in months

24

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

### II.3) Estimated date of publication of contract notice

10 January 2022

### Section IV. Procedure

#### IV.1) Description

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

## **Section VI. Complementary information**

### VI.4) Procedures for review

VI.4.1) Review body

Ministry Of Justice

Leeds

Country

**United Kingdom**