This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/030732-2023">https://www.find-tender.service.gov.uk/Notice/030732-2023</a>

#### Contract

# **Connect the Classroom**

#### **CRANMER EDUCATION TRUST**

F03: Contract award notice

Notice identifier: 2023/S 000-030732

Procurement identifier (OCID): ocds-h6vhtk-040cf3

Published 18 October 2023, 11:57am

# **Section I: Contracting authority**

### I.1) Name and addresses

CRANMER EDUCATION TRUST

**Egerton Street** 

**OLDHAM** 

OL13SQ

#### Contact

**Antony Leighton** 

#### **Email**

aleighton@cranmeredt.org

#### **Telephone**

+44 1616241484

### Country

**United Kingdom** 

### Region code

UKD37 - Greater Manchester North East

### **Companies House**

07687709

### Internet address(es)

Main address

https://www.cranmereducationtrust.com/

# I.4) Type of the contracting authority

Other type

**Academy Trust** 

# I.5) Main activity

Education

# **Section II: Object**

### II.1) Scope of the procurement

#### II.1.1) Title

Connect the Classroom

#### II.1.2) Main CPV code

51611100 - Hardware installation services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

This notice is for information only. Direct award via the SBS framework. Contract has already been awarded.

Installation of infrastructure for the DfE's Connect the Classroom to improve WiFi connectivity across the trust estate - there are 3 schools covered in this notice. The DfE approved the works in October 2023, works must currently be completed by March 2024 leaving no time for a formal tender whilst avoiding disruption to teaching and learning during term time. Following legal advice, the trust has used an approved framework (SBS) to award a call-off contract.

### II.1.6) Information about lots

This contract is divided into lots: No

### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £151,030.13

### II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

UKD - North West (England)

#### II.2.4) Description of the procurement

Cabling, data points and network switches to improve WiFi across three school estates (St Anne's Academy, Middleton / East Crompton St George's Primary School, Shaw / Mayfield Primary School, Oldham) in accordance with the DfE's specification for Connect the Classroom. Works approved by DfE in October 2023 and have to be completed by March 2024 hence the approach for a direct award through an approved framework.

#### II.2.5) Award criteria

Price

#### II.2.11) Information about options

Options: No

#### II.2.14) Additional information

Agreement may be extended by DfE.

#### Section IV. Procedure

### **IV.1) Description**

### IV.1.1) Type of procedure

Award of a contract without prior publication of a call for competition in the cases listed below

Extreme urgency brought about by events unforeseeable for the contracting authority

#### Explanation:

Cabling, data points and network switches to improve WiFi across the school estate (in this instance, 3 schools), in accordance with the DfE's specification for Connect the Classroom. Works approved by DfE in October 2023 and currently have to be completed by March 2024 hence the approach for a direct award through an approved framework.

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

### Section V. Award of contract

#### **Contract No**

SBS/19/AB/WAB/9411

#### **Title**

CTC - St Anne's Academy

A contract/lot is awarded: Yes

### V.2) Award of contract

### V.2.1) Date of conclusion of the contract

18 October 2023

### V.2.2) Information about tenders

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

### V.2.3) Name and address of the contractor

Switchshop

Switchshop House, Enterprise Park

Kimpton

SG48HP

**Email** 

sbsframeworks@switchshop.co.uk

Country

**United Kingdom** 

**NUTS** code

• UKJ - South East (England)

**Companies House** 

03771032

The contractor is an SME

No

### V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £89,156.50

### Section V. Award of contract

#### **Contract No**

SBS/19/AB/WAB/9411

#### **Title**

CTC East Crompton St George's

A contract/lot is awarded: Yes

### V.2) Award of contract

# V.2.1) Date of conclusion of the contract

18 October 2023

### V.2.2) Information about tenders

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

Kimpton
Country
United Kingdom
NUTS code
• UKJ - South East (England)
Companies House
03771032
The contractor is an SME
No
V.2.4) Information on value of contract/lot (excluding VAT)
Total value of the contract/lot: £28,394.62
Total value of the contract/lot: £28,394.62  Section V. Award of contract
Section V. Award of contract
Section V. Award of contract  Contract No
Section V. Award of contract  Contract No  SBS/19/AB/WAB/9411
Section V. Award of contract  Contract No  SBS/19/AB/WAB/9411  Title

V.2.1) Date of conclusion of the contract

18 October 2023

Switchshop

### V.2.2) Information about tenders

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

Switchshop

Kimpton

Country

**United Kingdom** 

NUTS code

• UKJ - South East (England)

**Companies House** 

03771032

The contractor is an SME

No

# V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £33,479.01

# Section VI. Complementary information

# VI.4) Procedures for review

# VI.4.1) Review body

**Cranmer Education Trust** 

**Egerton Street** 

Oldham

OL13SQ

Email

info@cranmeredt.org

Country

**United Kingdom**