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#### Contract

# Handford Developments - Masterplanner or multidisciplinary consultant

Handford Developments - Ipswich Borough Council

F03: Contract award notice

Notice identifier: 2023/S 000-030716

Procurement identifier (OCID): ocds-h6vhtk-036a4e

Published 18 October 2023, 11:21am

## **Section I: Contracting authority**

### I.1) Name and addresses

Handford Developments - Ipswich Borough Council

Grafton House, 15-17 Russell Road

**Ipswich** 

IP1 2DE

#### **Email**

elizabeth.dunachie@ipswich.gov.uk

## **Telephone**

+44 1473433906

## Country

**United Kingdom** 

#### **NUTS** code

UKH14 - Suffolk

## Internet address(es)

Main address

www.suffolksourcing.uk

## I.4) Type of the contracting authority

Regional or local authority

## I.5) Main activity

General public services

## **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

Handford Developments - Masterplanner or multi-disciplinary consultant

Reference number

IBC/13569

#### II.1.2) Main CPV code

• 71241000 - Feasibility study, advisory service, analysis

#### II.1.3) Type of contract

Services

## II.1.4) Short description

Masterplanner or multi-disciplinary consultant to lead in the preparation of a Development Framework Masterplan document and Infrastructure Delivery Plan for a series of landholdings known collectively as Land at Whitton, Ipswich.

#### II.1.6) Information about lots

This contract is divided into lots: No

## II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £286,807

## II.2) Description

## II.2.2) Additional CPV code(s)

• 71241000 - Feasibility study, advisory service, analysis

#### II.2.3) Place of performance

**NUTS** codes

• UKH14 - Suffolk

#### II.2.4) Description of the procurement

Masterplanner or multi-disciplinary consultant to lead in the preparation of a Development Framework Masterplan document and Infrastructure Delivery Plan or a series of landholdings known collectively as Land at Whitton, Ipswich.

#### II.2.5) Award criteria

Price

#### II.2.11) Information about options

Options: No

## II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

IBC/13569 - Masterplanner

## Section IV. Procedure

## **IV.1) Description**

#### IV.1.1) Type of procedure

Open procedure

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

## IV.2) Administrative information

#### IV.2.1) Previous publication concerning this procedure

Notice number: <u>2022/S 000-026467</u>

## Section V. Award of contract

#### **Contract No**

IBC/13569

#### **Title**

Masterplanner

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

23 May 2023

#### V.2.2) Information about tenders

Number of tenders received: 13

Number of tenders received from SMEs: 12

Number of tenders received from tenderers from other EU Member States: 1

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 13

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

Alan Baxter Limited

75 Cowcross Street

London

EC1M 6EL

Country

**United Kingdom** 

**NUTS** code

• UKH14 - Suffolk

The contractor is an SME

Yes

## V.2.4) Information on value of contract/lot (excluding VAT)

Initial estimated total value of the contract/lot: £500,000

Total value of the contract/lot: £286,807

# Section VI. Complementary information

## VI.4) Procedures for review

## VI.4.1) Review body

Minister for the Cabinet Office acting through Crown Commercial Services

Liverpool

L3 9PP

Email

cps@crowncommercial.gov.uk

Country

United Kingdom