

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/030617-2021>

Not applicable

## **EDC/2021/3224 - City Deal - Outline Business Case Coordination**

East Dunbartonshire Council

F14: Notice for changes or additional information

Notice identifier: 2021/S 000-030617

Procurement identifier (OCID): ocids-h6vhtk-02fa12

Published 9 December 2021, 9:15am

### **Section I: Contracting authority/entity**

#### **I.1) Name and addresses**

East Dunbartonshire Council

Civic & Corporate Headquarters, Southbank Marina, 12 Strathkelvin Place

Kirkintilloch

G66 1TJ

#### **Contact**

Richard Horbury

#### **Email**

[richard.horbury@eastdunbarton.gov.uk](mailto:richard.horbury@eastdunbarton.gov.uk)

#### **Telephone**

+44 1415745750

#### **Fax**

+44 1415745529

**Country**

United Kingdom

**NUTS code**

UKM81 - East Dunbartonshire, West Dunbartonshire and Helensburgh & Lomond

**Internet address(es)**

Main address

<http://www.eastdunbarton.gov.uk>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA00225](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA00225)

---

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

EDC/2021/3224 - City Deal - Outline Business Case Coordination

Reference number

EDC/2021/3224

#### **II.1.2) Main CPV code**

- 71000000 - Architectural, construction, engineering and inspection services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Under this procurement, East Dunbartonshire Council (EDC) is seeking to appoint a suitably experienced and qualified Consultant to provide all necessary resources, including, without limitation, all necessary management, staff, supervision, labour and equipment, to undertake specialist services in relation to Outline Business Case production and coordination for each of the three Glasgow City Region City Deal projects under the EDC Place and Growth Programme.

---

## **Section VI. Complementary information**

### **VI.6) Original notice reference**

Notice number: [2021/S 000-029347](#)

---

## **Section VII. Changes**

### **VII.1) Information to be changed or added**

#### **VII.1.2) Text to be corrected in the original notice**

Section number

IV.2.2

Place of text to be modified

Time limit

Instead of

Date

7 January 2022

Local time

12:00pm

Read

Date

14 January 2022

Local time

12:00pm

### **VII.2) Other additional information**

After careful consideration, we have extended the deadline by one week following a request by a Supplier, and to hopefully prevent others from withdrawing interest due to timescales.