

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/030133-2023>

Tender

## **T1664 - PROVISION OF PRINT AND DISTRIBUTION OF STREETS AHEAD MAGAZINE FOR THE NORTHERN IRELAND HOUSING EXECUTIVE**

Northern Ireland Housing Executive

F02: Contract notice

Notice identifier: 2023/S 000-030133

Procurement identifier (OCID): ocds-h6vhtk-040b78

Published 12 October 2023, 2:57pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Northern Ireland Housing Executive

2 Adelaide Street

Belfast

BT2 8BP

#### **Contact**

patrice mcmahon

#### **Email**

[patrice.mcmahon@nihe.gov.uk](mailto:patrice.mcmahon@nihe.gov.uk)

#### **Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://etendersni.gov.uk/>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://etendersni.gov.uk/>

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

Housing and community amenities

---

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

T1664 - PROVISION OF PRINT AND DISTRIBUTION OF STREETS AHEAD MAGAZINE FOR THE NORTHERN IRELAND HOUSING EXECUTIVE

#### **II.1.2) Main CPV code**

- 79000000 - Business services: law, marketing, consulting, recruitment, printing and security

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The Housing Executive invites tenders for the development, print and distribution of the annual 'Streets Ahead' magazine. Please see the tender documentation for more information

#### **II.1.5) Estimated total value**

Value excluding VAT: £133,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 79824000 - Printing and distribution services

#### **II.2.3) Place of performance**

NUTS codes

- UKN - Northern Ireland

#### **II.2.4) Description of the procurement**

The Housing Executive invites tenders for the development, print and distribution of the

annual 'Streets Ahead' magazine. Please see the tender documentation for more information

**II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 30

Cost criterion - Name: Cost / Weighting: 70

**II.2.6) Estimated value**

Value excluding VAT: £133,000

**II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

3

This contract is subject to renewal

No

**II.2.10) Information about variants**

Variants will be accepted: No

**II.2.11) Information about options**

Options: No

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

13 November 2023

Local time

3:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 12 March 2024

#### **IV.2.7) Conditions for opening of tenders**

Date

13 November 2023

Local time

3:30pm

---

## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Royal Courts of Justice

31 Chichester Street

Belfast

BT1 3JF

Email

[adminoffice@courtsni.gov.uk](mailto:adminoffice@courtsni.gov.uk)

Country

United Kingdom