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Tender

## **St Michael's Catholic High School Cleaning**

St Michael's Catholic High School

F24: Concession notice

Notice identifier: 2021/S 000-030088

Procurement identifier (OCID): ocds-h6vhtk-02fcfe

Published 3 December 2021, 1:55pm

### **Section I: Contracting authority/entity**

#### **I.1) Name and addresses**

St Michael's Catholic High School

High Elms Lane

Watford

WD25 0SS

#### **Contact**

Josephine Arthur Tinworth

#### **Email**

[sbm@stmichaelscatholichighschool.co.uk](mailto:sbm@stmichaelscatholichighschool.co.uk)

#### **Telephone**

+44 1923673760

**Country**

United Kingdom

**NUTS code**

UKG11 - Herefordshire, County of

**Internet address(es)**

Main address

[www.rmandcconsultants.co.uk](http://www.rmandcconsultants.co.uk)

Buyer's address

[https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA9341](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA9341)

**I.3) Communication**

Additional information can be obtained from another address:

RM&C Consultants Limited

Suthernwood View

South Stoke

RG8 0JJ

**Contact**

David Allen

**Email**

[david.allen@rmandcconsultants.co.uk](mailto:david.allen@rmandcconsultants.co.uk)

**Telephone**

+44 7786312805

**Country**

United Kingdom

**NUTS code**

UKJ11 - Berkshire

**Internet address(es)**

Main address

[www.rmandcconsultants.co.uk](http://www.rmandcconsultants.co.uk)

Applications or, where applicable, tenders must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

St Michael's Catholic High School Cleaning

Reference number

RM&C/2021/SMCHS/345

#### **II.1.2) Main CPV code**

- 90919300 - School cleaning services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Currently managed In house, the School is placing their Cleaning services to competitive tender and are inviting professional Cleaning organisations to bid for the contract with the intention of awarding the contract following due process by Monday 11th April 2022; with a contract start date of 1st June 2022.

#### **II.1.6) Information about lots**

This concession is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 90919300 - School cleaning services

#### **II.2.3) Place of performance**

NUTS codes

- UKH23 - Hertfordshire

## **II.2.4) Description of the procurement**

Total Pupil Numbers 1123

583 Male / 540 Female

Total Staff Numbers 154

95 Male / 59 Female

Estimated M<sup>2</sup> 6926.88 m<sup>2</sup>

Site Plans provided at ITT stage

## **II.2.5) Award criteria**

Concession is awarded on the basis of the criteria stated in the procurement documents

## **II.2.7) Duration of the concession**

Duration in months

60

## **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for submission of applications or receipt of tenders**

Date

17 January 2022

Local time

1:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.3) Additional information**

NOTE: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at

[https://www.mytenders.co.uk/Search/Search\\_Switch.aspx?ID=224702](https://www.mytenders.co.uk/Search/Search_Switch.aspx?ID=224702).

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at [https://www.mytenders.co.uk/sitehelp/help\\_guides.aspx](https://www.mytenders.co.uk/sitehelp/help_guides.aspx).

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

(MT Ref:224702)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public Procurement Review Service

Cabinet Office

London

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone

+44 3450103503

Country

United Kingdom

Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>