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Tender

# The Provision of a Getting Help Service for NHS South West London Integrated Care Board

NHS South West London Integrated Care Board

F21: Social and other specific services – public contracts

Contract notice

Notice identifier: 2023/S 000-029994

Procurement identifier (OCID): ocds-h6vhtk-040b1c

Published 11 October 2023, 2:45pm

## **Section I: Contracting authority**

## I.1) Name and addresses

NHS South West London Integrated Care Board

120 The Broadway, Wimbledon

London

**SW19 1RH** 

#### Contact

James Piper

#### **Email**

james.piper4@nhs.net

#### Country

**United Kingdom** 

#### Region code

UKI - London

#### Justification for not providing organisation identifier

Not on any register

#### Internet address(es)

Main address

https://www.southwestlondon.icb.nhs.uk

### I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

https://discovery.ariba.com/rfx/17690335

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

https://discovery.ariba.com/rfx/17690335

Tenders or requests to participate must be submitted to the above-mentioned address

## I.4) Type of the contracting authority

Body governed by public law

## I.5) Main activity

Health

## **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

The Provision of a Getting Help Service for NHS South West London Integrated Care Board

Reference number

Doc1664609152

#### II.1.2) Main CPV code

• 85000000 - Health and social work services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

NHS South West London Integrated Care Board are looking for a provider to deliver a Therapeutic Getting Help service for Children and Young People.

#### II.1.5) Estimated total value

Value excluding VAT: £1,520,000

#### II.1.6) Information about lots

This contract is divided into lots: No

#### II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UKI - London

Main site or place of performance

Merton

#### II.2.4) Description of the procurement

The Services within the scope of this tender will be offered to Children and Young people up to the age of 25 who fit within the Getting Help domain of the I Thrive model.

The Contract to be offered to the successful Supplier at the end of this Procurement will be for an initial duration of 3 years, with the possibility of one extension of up one (1) year.

To download the tender documentation, please login and register at SAP Ariba on the below link. Please note the documents are free of charge to access:

#### II.2.7) Duration of the contract or the framework agreement

**Duration in months** 

48

## Section III. Legal, economic, financial and technical information

#### III.1) Conditions for participation

#### III.1.4) Objective rules and criteria for participation

List and brief description of rules and criteria

Selection criteria as stated in the procurement documents.

#### III.2) Conditions related to the contract

#### III.2.1) Information about a particular profession

Execution of the service is reserved to a particular profession

Reference to the relevant law, regulation or administrative provision

Selection criteria as stated in the procurement documents.

#### III.2.2) Contract performance conditions

Selection criteria as stated in the procurement documents.

#### III.2.3) Information about staff responsible for the performance of the contract

Obligation to indicate the names and professional qualifications of the staff assigned to performing the contract

## Section IV. Procedure

## IV.2) Administrative information

IV.2.2) Time limit for receipt of tenders or requests to participate

Date

20 November 2023

Local time

12:00pm

IV.2.4) Languages in which tenders or requests to participate may be submitted

English

# Section VI. Complementary information

## VI.4) Procedures for review

VI.4.1) Review body

High Court of Justice

London

Country

**United Kingdom**