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Planning

## **PEP/CYP/Short Breaks for Disabled Children Recommission 2025**

Bristol City Council

F01: Prior information notice

Prior information only

Notice identifier: 2024/S 000-029962

Procurement identifier (OCID): ocids-h6vhtk-049c24

Published 19 September 2024, 10:35am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Bristol City Council

City Hall, College Green

Bristol

BS1 5TR

#### **Contact**

Ms Caroline Bennet-Clark

#### **Email**

[Caroline.bennet-clark@bristol.gov.uk](mailto:Caroline.bennet-clark@bristol.gov.uk)

#### **Country**

United Kingdom

**Region code**

UKK11 - Bristol, City of

**Internet address(es)**

Main address

<https://www.bristol.gov.uk/>

Buyer's address

<https://www.bristol.gov.uk/>

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

PEP/CYP/Short Breaks for Disabled Children Recommission 2025

Reference number

DN693668

#### **II.1.2) Main CPV code**

- 85000000 - Health and social work services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

This is an online event for organisations that are interested in delivering Short Breaks: Activities for Disabled Children, in Bristol.

Thursday, October 3 · 2 - 3:30pm

We will present information about the contracts we will be procuring shortly.

To book you place: <https://www.eventbrite.co.uk/e/bristol-targeted-short-breaks-market-engagement-event-tickets-1012879077587?aff=oddtcreator>

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKK11 - Bristol, City of

## **II.2.4) Description of the procurement**

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## **II.3) Estimated date of publication of contract notice**

31 October 2024

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes