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Tender

## **EGL 2 UXO Marine Survey**

National Grid Electricity Transmission PLC  
Scottish Hydro Electric Transmission PLC

F05: Contract notice – utilities

Notice identifier: 2022/S 000-029907

Procurement identifier (OCID): ocds-h6vhtk-03784d

Published 24 October 2022, 1:05pm

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

National Grid Electricity Transmission PLC

1-3 Strand

London

WC2N5EH

#### **Contact**

Rebecca Pearson

#### **Email**

[Rebecca.Pearson@nationalgrid.com](mailto:Rebecca.Pearson@nationalgrid.com)

#### **Country**

United Kingdom

#### **Region code**

UKI32 - Westminster

**Companies House**

02366977

**Internet address(es)**

Main address

<https://www.nationalgrid.com/electricity-transmission/>

**I.1) Name and addresses**

Scottish Hydro Electric Transmission PLC

Inveralmond House, 200 Dunkeld Road

Perth

PH1 3AQ

**Contact**

Rebecca Pearson

**Email**

[Rebecca.Pearson@nationalgrid.com](mailto:Rebecca.Pearson@nationalgrid.com)

**Country**

United Kingdom

**Region code**

UKM - Scotland

**Companies House**

SC213461

**Internet address(es)**

Main address

<https://www.ssen-transmission.co.uk>

## **I.2) Information about joint procurement**

The contract involves joint procurement

## **I.3) Communication**

Access to the procurement documents is restricted. Further information can be obtained at

<https://www.ariba.com>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://www.ariba.com>

## **I.6) Main activity**

Electricity

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

EGL 2 UXO Marine Survey

#### **II.1.2) Main CPV code**

- 71354500 - Marine survey services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

As part of the Eastern Green Link 2 (EGL2) project, a new connection will increase the capability of the electricity transmission network between England and Scotland. Scottish

Hydro Electric Transmission PLC and National Grid Electricity Transmission PLC are partnering on the project. Prior to the EPC offshore installation works commencing, a UXO ALARP certificate needs to be produced which is specific to the installation corridor and demonstrates industry best practice for UXO management and mitigation. The general requirement is for a marine UXO survey along an approximately 440km route from Peterhead in Scotland to near Bridlington, England over an 80m wide corridor.

To register your interest in this procurement event and to obtain the pre-qualification documentation applicants are to email [Rebecca.Pearson@nationalgrid.com](mailto:Rebecca.Pearson@nationalgrid.com) using the wording 'Registering Interest for 'EGL2 UXO Marine Survey' and include in the body of the message (if you have them) your Ariba AN number (network ID), name, email address and contact phone number for all contacts within your organisation who will need to receive Ariba messages and administer your online submissions. Following receipt of this information National Grid will invite you to the Ariba event where all of the pre-qualification documentation is contained including further instructions.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

#### **II.2.4) Description of the procurement**

The general requirement is for a marine UXO survey along an approximately 440km route from Peterhead in Scotland to near Bridlington, England over an 80m wide corridor. Data required shall include: MBES, SSS, Magnetometer / gradiometer.

Nearshore works shall include water depths of less than 10m LAT, Offshore areas involve water depths up to 100m LAT.

A full detailed UXO survey of the route is required, starting approximately in April 2023, concluding by September 2023

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

12

This contract is subject to renewal

No

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: No

### **II.2.14) Additional information**

Applicants are advised that, for the purposes of the contracts, the Employers may potentially enter into joint venture arrangements prior to awarding any contract from this activity. If this approach were to be adopted and, depending on the nature of the joint venture arrangements, the successful applicant(s) may be required to enter into a contract with a new JV entity relating to the execution of the works and services being procured.

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Negotiated procedure with prior call for competition

#### **IV.1.4) Information about reduction of the number of solutions or tenders during negotiation or dialogue**

Recourse to staged procedure to gradually reduce the number of solutions to be discussed or tenders to be negotiated

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

24 November 2022

Local time

11:00am

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court,Royal Courts of Justice,

The Strand

London

WC2A 2LL

Country

United Kingdom