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**Award** 

# **Post Office Horizon Inquiry Expert Witness Services**

**Business Energy and Industrial Strategy** 

F15: Voluntary ex ante transparency notice Notice identifier: 2022/S 000-029803

Procurement identifier (OCID): ocds-h6vhtk-0377fd

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## Section I: Contracting authority/entity

#### I.1) Name and addresses

**Business Energy and Industrial Strategy** 

1 Victoria Street

London

SW1H0ET

#### Contact

Cara Jenkins

#### **Email**

cara.jenkins@beis.gov.uk

#### Country

**United Kingdom** 

#### **Region code**

UKI32 - Westminster

#### Justification for not providing organisation identifier

Not on any register

#### Internet address(es)

Main address

https://www.gov.uk/government/organisations/department-for-business-energy-and-industrial-strategy

### I.4) Type of the contracting authority

Ministry or any other national or federal authority

### I.5) Main activity

General public services

## **Section II: Object**

### II.1) Scope of the procurement

#### II.1.1) Title

Post Office Horizon Inquiry Expert Witness Services

#### II.1.2) Main CPV code

• 71319000 - Expert witness services

## II.1.3) Type of contract

Services

## II.1.4) Short description

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Services to analyse c. 70,000 documents, identifying significant points relating to the Post

Office Horizon Inquiry, and produce a written report which sets out the key points, and

provide Expert Witness services during hearings in October 2022 through to February 2023.

II.1.6) Information about lots

This contract is divided into lots: No

II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £750,000

II.2) Description

II.2.3) Place of performance

**NUTS** codes

• UKI - London

II.2.4) Description of the procurement

Services to analyse c. 70,000 documents, identifying significant points relating to the Post

Office Horizon Inquiry, and produce a written report which sets out the key points, and provide Expert Witness services during hearings in October 2022 through to February 2023.

II.2.5) Award criteria

Price

II.2.11) Information about options

Options: No

### **Section IV. Procedure**

### **IV.1) Description**

#### IV.1.1) Type of procedure

Award of a contract without prior publication of a call for competition in the cases listed below

• The procurement falls outside the scope of application of the regulations

#### **Explanation:**

An Expression of Interest process was undertaken through the Crown Commercial Service framework 'Management Consultancy Framework 3' (MCF3).

O bidders responded positively, due to lack of capability, capacity, previous experience, or lack of conflict of interest.

Due to the urgency of this requirement, and the lack of an available market, it was deemed appropriate to award directly to Alix Partners, who were identified through internal research.

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

### Section V. Award of contract/concession

A contract/lot is awarded: Yes

### V.2) Award of contract/concession

## V.2.1) Date of conclusion of the contract

12 October 2022

#### V.2.2) Information about tenders

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor/concessionaire

**Alix Partners** 

London

Country

**United Kingdom** 

NUTS code

• UKI - London

**Companies House** 

OC360308

The contractor/concessionaire is an SME

No

### V.2.4) Information on value of contract/lot/concession (excluding VAT)

Initial estimated total value of the contract/lot/concession: £750,000

Total value of the contract/lot/concession: £750,000

# **Section VI. Complementary information**

### VI.3) Additional information

An Expression of Interest process was carried out through the Crown Commercial Services Framework 'Management Consultancy Framework 3' (MCF3).

O bidders stated their interest, both in terms of capability, lack of conflict of interest, previous experience or capacity. Therefore, a direct award was deemed appropriate.

### VI.4) Procedures for review

#### VI.4.1) Review body

Department for Business, Energy and Industrial Strategy

London

SW1H 0ET

Country

**United Kingdom**