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Tender

## **Purchase of Two New Fixed Body Road Salting Vehicles**

NORTH EAST LINCOLNSHIRE COUNCIL

F02: Contract notice

Notice identifier: 2024/S 000-029746

Procurement identifier (OCID): ocds-h6vhtk-049ba4

Published 17 September 2024, 4:06pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

NORTH EAST LINCOLNSHIRE COUNCIL

Municipal Offices, Town Hall Square

GRIMSBY

DN311HU

#### **Email**

[procurement@nelincs.gov.uk](mailto:procurement@nelincs.gov.uk)

#### **Country**

United Kingdom

#### **Region code**

UKE13 - North and North East Lincolnshire

#### **Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

<https://www.nelincs.gov.uk/>

Buyer's address

<https://www.nelincs.gov.uk/your-council/finances-spending-and-contracts/contracts-and-tenders/>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://yortender.eu-supply.com/login.asp?B=YORTENDER>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://yortender.eu-supply.com/login.asp?B=YORTENDER>

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Purchase of Two New Fixed Body Road Salting Vehicles

Reference number

90597

#### **II.1.2) Main CPV code**

- 34144440 - Gritter vehicles

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

The Provider shall supply the Customer with two (2) new Salting vehicles :

- a) One New 18 Tonne 7m3 Fixed Body Road Salting Vehicle
- b) One New 26 Tonne 9m3 Fixed Body Road Salting Vehicle

#### **II.1.5) Estimated total value**

Value excluding VAT: £267,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 34144420 - Salt spreaders

#### **II.2.3) Place of performance**

NUTS codes

- UKE13 - North and North East Lincolnshire

Main site or place of performance

North East Lincolnshire

#### **II.2.4) Description of the procurement**

The Provider shall supply the Customer with two (2) new Salting vehicles :

- a) One New 18 Tonne 7m3 Fixed Body Road Salting Vehicle
- b) One New 26 Tonne 9m3 Fixed Body Road Salting Vehicle

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

15 January 2025

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.14) Additional information**

Start date is indicative when we intend to award the contract.

The requirement is not lotted as we require one provider to provide both vehicles.

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

21 October 2024

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 4 (from the date stated for receipt of tender)

#### **IV.2.7) Conditions for opening of tenders**

Date

21 October 2024

Local time

1:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

North East Lincolnshire Council - Legal

Municipal Offices, Town Hall Square

Grimsby

DN31 1HU

Country

United Kingdom

#### **VI.4.2) Body responsible for mediation procedures**

North East Lincolnshire Council - Legal

Municipal Offices, Town Hall Square

Grimsby

DN31 1HU

Country

United Kingdom