This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/029679-2024">https://www.find-tender.service.gov.uk/Notice/029679-2024</a>

Tender

## Lease of Stockwood Park Golf Club

**Luton Borough Council** 

F02: Contract notice

Notice identifier: 2024/S 000-029679

Procurement identifier (OCID): ocds-h6vhtk-049b7b

Published 17 September 2024, 12:31pm

## **Section I: Contracting authority**

## I.1) Name and addresses

Luton Borough Council

Town Hall, George Street

**LUTON** 

LU12BQ

Contact

Mark Davie

**Email** 

spgc@thesportsconsultancy.com

Country

**United Kingdom** 

Region code

IK	H21	1 - 1	Ш	iton

## Justification for not providing organisation identifier

Not on any register

Internet address(es)

Main address

www.luton.gov.uk

## I.3) Communication

Access to the procurement documents is restricted. Further information can be obtained at

#### www.luton.gov.uk

Additional information can be obtained from another address:

Mark Davie

spgc@thesportsconsultancy.com

Luton

#### Contact

Freddie Adam

#### **Email**

spgc@thesportsconsultancy.com

## Country

**United Kingdom** 

#### Region code

UKH2 - Bedfordshire and Hertfordshire

### Internet address(es)

#### Main address

### www.luton.gov.uk

Tenders or requests to participate must be submitted to the above-mentioned address

## I.4) Type of the contracting authority

Regional or local authority

### I.5) Main activity

Recreation, culture and religion

## **Section II: Object**

### II.1) Scope of the procurement

### II.1.1) Title

Lease of Stockwood Park Golf Club

#### II.1.2) Main CPV code

• 92600000 - Sporting services

#### II.1.3) Type of contract

Services

### II.1.4) Short description

Luton Council is seeking a new lessee for its municipal Golf Course, for further details and a copy of the documentation can be obtained by emailing <a href="mailto:SPGC@thesportsconsultancy.com">SPGC@thesportsconsultancy.com</a>

#### II.1.6) Information about lots

This contract is divided into lots: No

## II.2) Description

### II.2.3) Place of performance

#### **NUTS** codes

• UKH2 - Bedfordshire and Hertfordshire

#### II.2.4) Description of the procurement

Please contact <a href="mailto:SPGC@thesportsconsultancy.com">SPGC@thesportsconsultancy.com</a>

#### II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

**Duration in months** 

300

This contract is subject to renewal

No

#### II.2.10) Information about variants

Variants will be accepted: No

### II.2.11) Information about options

Options: No

## Section IV. Procedure

## **IV.1) Description**

### IV.1.1) Type of procedure

Open procedure

## IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

## IV.2) Administrative information

### IV.2.2) Time limit for receipt of tenders or requests to participate

Date

29 November 2024

Local time

12:00am

## IV.2.4) Languages in which tenders or requests to participate may be submitted

English

#### IV.2.7) Conditions for opening of tenders

Date

30 November 2024

Local time

12:00am

# **Section VI. Complementary information**

# VI.1) Information about recurrence

This is a recurrent procurement: No

# VI.4) Procedures for review

VI.4.1) Review body

**Luton Council** 

Luton

Country

**United Kingdom**