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Tender

## **UK Derived & Manufactured Dried Plasma Component**

NHS Blood and Transplant

F02: Contract notice

Notice identifier: 2022/S 000-029678

Procurement identifier (OCID): ocids-h6vhtk-030b38

Published 20 October 2022, 11:34pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

NHS Blood and Transplant

500 North Bristol Park

Bristol

BS34 7QH

#### **Contact**

Daniel Kirkbride

#### **Email**

[daniel.kirkbride@nhsbt.nhs.uk](mailto:daniel.kirkbride@nhsbt.nhs.uk)

#### **Telephone**

+44 7764280366

#### **Country**

United Kingdom

**Region code**

UKK11 - Bristol, City of

**National registration number**

NHS Blood and Transplant

**Internet address(es)**

Main address

<https://www.nhsbt.nhs.uk/>

Buyer's address

<https://www.nhsbt.nhs.uk/>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://health-family.force.com/s/Welcome>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://health-family.force.com/s/Welcome>

Tenders or requests to participate must be submitted to the above-mentioned address

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

<https://health-family.force.com/s/Welcome>

**I.4) Type of the contracting authority**

Body governed by public law

## **I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

UK Derived & Manufactured Dried Plasma Component

Reference number

C106277

#### **II.1.2) Main CPV code**

- 33141520 - Plasma extracts

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

NHS Blood and Transplant is looking to contract with one supplier (i.e. the Authority is awarding a single supplier Framework Agreement) to provide the Equipment, Consumables and associated services related to a UK Derived and Manufactured Dried Plasma Component. This will include Clinical trials and Field trials.

The Term of the Framework Agreement shall be four (4) years from the Commencement Date and may be extended provided that the duration of this Framework Agreement shall be no longer than six (6) years in total. Further information can be obtained from the procurement documentation.

#### **II.1.5) Estimated total value**

Value excluding VAT: £6,000,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

Main site or place of performance

United Kingdom

### **II.2.4) Description of the procurement**

NHS Blood and Transplant is looking to contract with one supplier (i.e. the Authority is awarding a single supplier Framework Agreement) to provide the Equipment, Consumables and associated services related to a UK Derived and Manufactured Dried Plasma Component. This will include Clinical trials and Field trials.

The Term of the Framework Agreement shall be four (4) years from the Commencement Date and may be extended provided that the duration of this Framework Agreement shall be no longer than six (6) years in total. Further information can be obtained from the procurement documentation.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6) Estimated value**

Value excluding VAT: £6,000,000

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

23 January 2023

End date

22 January 2027

This contract is subject to renewal

Yes

Description of renewals

Future tender opportunities are possible if the Procurement and Clinical/ Field trials are successful.

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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### **Section III. Legal, economic, financial and technical information**

#### **III.1) Conditions for participation**

##### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

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### **Section IV. Procedure**

#### **IV.1) Description**

##### **IV.1.1) Type of procedure**

Open procedure

##### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

Framework agreement with a single operator

##### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

## **IV.2) Administrative information**

### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-001184](#)

### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

21 November 2022

Local time

4:00pm

### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 12 (from the date stated for receipt of tender)

### **IV.2.7) Conditions for opening of tenders**

Date

22 November 2022

Local time

9:00am

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: Yes

### **VI.2) Information about electronic workflows**

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The High Court

Strand

London

WC2A 2LL

Email

[generaloffice@administrativecourtoffice.justice.gov.uk](mailto:generaloffice@administrativecourtoffice.justice.gov.uk)

Country

United Kingdom

Internet address

<https://www.gov.uk/courts-tribunals>