

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/029495-2023>

Contract

## **Alcester Grammar School Contract for Catering Services**

Alcester Grammar school

F03: Contract award notice

Notice identifier: 2023/S 000-029495

Procurement identifier (OCID): ocids-h6vhtk-03c7d4

Published 6 October 2023, 10:33am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Alcester Grammar school

Birmingham Rd

Alcester

B49 5ED

#### **Email**

[admin@wlpconsultancy.co.uk](mailto:admin@wlpconsultancy.co.uk)

#### **Telephone**

+44 1691664234

#### **Country**

United Kingdom

#### **NUTS code**

UKG13 - Warwickshire

**Internet address(es)**

Main address

<http://www.wlpconsultancy.co.uk>

Buyer's address

<http://www.wlpconsultancy.co.uk>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

---

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Alcester Grammar School Contract for Catering Services

Reference number

CA12312 -

#### **II.1.2) Main CPV code**

- 55524000 - School catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

To provide catering services at Alcester Grammar School, Birmingham Rd, Alcester, B49 5ED

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £1,542,702

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKG13 - Warwickshire

Main site or place of performance

Warwickshire

#### **II.2.4) Description of the procurement**

Alcester Grammar School is a secondary, co-educational school situated at Alcester, Warwickshire. There are currently circa 1300 pupils on roll aged 11 to 18yrs. Alcester Grammar School is seeking a partnership to continue to maximise the opportunity of the catering facilities within the School and to further enhance the dining experience for both staff and students. There is an opportunity to consider investment proposals which can be used to update the current facilities. The contract will be awarded for a period of 3 years commencing 1st November 2023 with an option to extend for a further one plus one years, which will be measured on the achievement of agreed Key Performance Indicators.

#### **II.2.5) Award criteria**

Quality criterion - Name: Food Quality & Variety of Healthy Meal Choices / Weighting: 25.00%

Quality criterion - Name: Customer Experience & Innovation / Weighting: 15.00%

Quality criterion - Name: Relationship Management & Support / Weighting: 15.00%

Quality criterion - Name: Corporate & Social Responsibility / Weighting: 5.00%

Quality criterion - Name: Added Value / Weighting: 5.00%

Quality criterion - Name: Clarification Meeting / Weighting: 10.00%

Cost criterion - Name: Commercial & Financial / Weighting: 25.00%

#### **II.2.11) Information about options**

Options: Yes

Description of options

60 month(s) from the commencement date, with 36 initial month(s) and option to extend 2x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-013403](#)

---

## **Section V. Award of contract**

### **Contract No**

CA12312

### **Title**

Alcester Grammar School Contract for Catering Services

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

6 October 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 5

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

abm catering limited

Eagle Court, Saltisford

Warwick

CV34 4AF

Email

[sales@abmcatering.co.uk](mailto:sales@abmcatering.co.uk)

Telephone

+44 1926498448

Fax

+44 1926475050

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.abmcatering.co.uk](http://www.abmcatering.co.uk)

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £1,542,702

---

## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Alcester Grammar School

Birmingham Rd

Alcester

B49 5ED

Country

United Kingdom