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Contract

## **Supply and Maintenance of Large Goods Vehicles - South Essex**

ANGLIAN WATER SERVICES LIMITED

F06: Contract award notice – utilities

Notice identifier: 2021/S 000-029364

Procurement identifier (OCID): ocds-h6vhtk-02dd1c

Published 25 November 2021, 3:28pm

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

ANGLIAN WATER SERVICES LIMITED

Lancaster House Lancaster Way,Ermine Business Park

HUNTINGDON

PE296XU

#### **Contact**

David Johnston

#### **Email**

[djohnston@anglianwater.co.uk](mailto:djohnston@anglianwater.co.uk)

#### **Telephone**

+44 7970684846

#### **Country**

United Kingdom

**NUTS code**

UKH12 - Cambridgeshire CC

**Internet address(es)**

Main address

[www.anglianwater.co.uk](http://www.anglianwater.co.uk)

**I.6) Main activity**

Water

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Supply and Maintenance of Large Goods Vehicles - South Essex

Reference number

PA-2021-0445

**II.1.2) Main CPV code**

- 34100000 - Motor vehicles

**II.1.3) Type of contract**

Supplies

**II.1.4) Short description**

To directly cover the supply of nine new large goods vehicles, preventative maintenance and 24 hour repair services for these vehicles and some current vehicles that operate in the South Essex region.

**II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKH3 - Essex

### **II.2.4) Description of the procurement**

Supplies

#### **II.2.11) Information about options**

Options: Yes

Description of options

The initial contract will be for a period of five years with three possible one year extension options, with the total

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-021933](#)

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## **Section V. Award of contract**

A contract/lot is awarded: No

### **V.1) Information on non-award**

The contract/lot is not awarded

No tenders or requests to participate were received or all were rejected

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Anglian Water

Peterborough

Country

United Kingdom