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Planning

## **Watercourse Restoration and Improvements**

Portsmouth Water Limited

F04: Periodic indicative notice – utilities

Periodic indicative notice only

Notice identifier: 2024/S 000-029323

Procurement identifier (OCID): ocids-h6vhtk-049a8a

Published 13 September 2024, 9:45am

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

Portsmouth Water Limited

PO Box No. 8, West Street

Havant

PO9 1LG

#### **Contact**

Sophie Thwaites

#### **Email**

[Sophie.Thwaites@agilia.co.uk](mailto:Sophie.Thwaites@agilia.co.uk)

#### **Country**

United Kingdom

#### **Region code**

UKJ31 - Portsmouth

**Internet address(es)**

Main address

[www.portsmouthwater.co.uk](http://www.portsmouthwater.co.uk)

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

**I.6) Main activity**

Water

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Watercourse Restoration and Improvements

#### **II.1.2) Main CPV code**

- 45246000 - River regulation and flood control works

#### **II.1.3) Type of contract**

Works

#### **II.1.4) Short description**

Portsmouth Water is seeking interest from contractors to restore and improve existing watercourses affected by the new Havant Thicket Reservoir project.

#### **II.1.5) Estimated total value**

Value excluding VAT: £4,100,000

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

Maximum number of lots that may be awarded to one tenderer: 2

The contracting authority reserves the right to award contracts combining the following lots or groups of lots:

Yes.

### **II.2) Description**

#### **II.2.1) Title**

Watercourse restoration and improvement - Reaches over 300 metres

Lot No

1

### **II.2.2) Additional CPV code(s)**

- 45112320 - Land-reclamation work
- 45112360 - Land rehabilitation work
- 45232451 - Drainage and surface works
- 45246200 - Riverbank protection works
- 45262640 - Environmental improvement works
- 77000000 - Agricultural, forestry, horticultural, aquacultural and apicultural services

### **II.2.3) Place of performance**

NUTS codes

- UKJ31 - Portsmouth

Main site or place of performance

South Hampshire

### **II.2.4) Description of the procurement**

On reaches of river/streams over 300 metres in length a combination of the following civils and environmental works will be required:

- removal of concrete bed and banks
- replacement of headwalls
- reprofiling bed and banks
- redistribution of bed materials
- erosion protection measures
- new channel creation and backwater features
- removal of trees and coppicing
- replanting (environmental work)
- addition of wood into channels

- pond creation
- localised back excavation and reprofiling
- flood plain excavation
- removal of existing bank protection

## **II.2) Description**

### **II.2.1) Title**

Watercourse restoration and improvement - Reaches up to 300 metres

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 45112360 - Land rehabilitation work
- 45112700 - Landscaping work
- 45232451 - Drainage and surface works
- 45246200 - Riverbank protection works
- 45262640 - Environmental improvement works
- 77000000 - Agricultural, forestry, horticultural, aquacultural and apicultural services

### **II.2.3) Place of performance**

NUTS codes

- UKJ31 - Portsmouth

Main site or place of performance

South Hampshire

### **II.2.4) Description of the procurement**

On reaches of rivers/streams up to 300 metres in length a combination of the following civils and environmental works will be required:

- removal of concrete bed and banks
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- redistribution of bed material
- erosion protection measures
- new channel creation and backwater features
- removal of trees and coppicing
- replanting (environmental work)
- addition of wood into channels
- pond creation
- localised bank excavation and reprofiling
- flood plain excavation
- removal of existing bank protection

### **II.3) Estimated date of publication of contract notice**

13 September 2024

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

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## **Section VI. Complementary information**

### **VI.3) Additional information**

Please respond with an Expression of Interest by 18th October 2024