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Tender

# Supply and Delivery of Printing Paper, Labels and Large Format Stocks

**Lancashire County Council** 

F02: Contract notice

Notice identifier: 2022/S 000-029150

Procurement identifier (OCID): ocds-h6vhtk-03763c

Published 17 October 2022, 12:57pm

# **Section I: Contracting authority**

# I.1) Name and addresses

Lancashire County Council

**Fishergate** 

Preston

PR18XJ

#### Contact

LCC Corporate

#### **Email**

contractscorporate@lancashire.gov.uk

#### **Telephone**

+44 1772538038

#### Country

**United Kingdom** 

#### Region code

UKD4 - Lancashire

#### Justification for not providing organisation identifier

Not on any register

## Internet address(es)

Main address

https://www.lancashire.gov.uk/

# I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

https://www.lancashire.gov.uk/

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

https://www.lancashire.gov.uk/

# I.4) Type of the contracting authority

Regional or local authority

# I.5) Main activity

General public services

# **Section II: Object**

# II.1) Scope of the procurement

#### II.1.1) Title

Supply and Delivery of Printing Paper, Labels and Large Format Stocks

Reference number

15346877

#### II.1.2) Main CPV code

• 30190000 - Various office equipment and supplies

#### II.1.3) Type of contract

Supplies

#### II.1.4) Short description

LCC is inviting tenders on the terms set out in the ITT for the supply and delivery of Printing Paper, Labels and Large Format Stocks as required by the Specification.

#### II.1.5) Estimated total value

Value excluding VAT: £320,000

#### II.1.6) Information about lots

This contract is divided into lots: Yes

Tenders may be submitted for all lots

## II.2) Description

## II.2.1) Title

Supply and delivery of bulk paper requirements and related products to a single delivery point.

Lot No

#### II.2.2) Additional CPV code(s)

- 30192000 Office supplies
- 30197630 Printing paper

#### II.2.3) Place of performance

**NUTS** codes

• UKD4 - Lancashire

#### II.2.4) Description of the procurement

Supply and delivery of bulk paper requirements and related products to a single delivery point.

#### II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Duration in months

48

This contract is subject to renewal

Yes

Description of renewals

The Agreement is available for an initial period of 2 years with an option to extend up to a maximum 4 year contract period, following which there may or may not be an opportunity for

a re-procurement. The Agreement included within Tender Documents outlines any relevant break clauses or periods within the awarded term where a re-procurement could occur. Any

re-procurement will be at the discretion of the contracting Authority and will be completed compliantly.

#### II.2.10) Information about variants

Variants will be accepted: No

#### II.2.11) Information about options

Options: No

## II.2) Description

#### II.2.1) Title

Supply and delivery of standard A4 and A3 paper for the county council MFPs to multiple sites across Lancashire

Lot No

2

#### II.2.2) Additional CPV code(s)

- 30192000 Office supplies
- 30197630 Printing paper

#### II.2.3) Place of performance

**NUTS** codes

• UKD4 - Lancashire

#### II.2.4) Description of the procurement

Supply and delivery of standard A4 and A3 paper for the county council MFPs to multiple sites across Lancashire

#### II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Duration in months

48

This contract is subject to renewal

Yes

Description of renewals

The Agreement is available for an initial period of 2 years with an option to extend up to a maximum 4 year contract period, following which there may or may not be an opportunity for a re-procurement. The Agreement included within Tender Documents outlines any relevant break clauses or periods within the awarded term where a re-procurement could occur. Any re-procurement will be at the discretion of the contracting authority and will be completed compliantly.

#### II.2.10) Information about variants

Variants will be accepted: No

#### II.2.11) Information about options

Options: No

# Section III. Legal, economic, financial and technical information

# III.1) Conditions for participation

#### III.1.2) Economic and financial standing

Selection criteria as stated in the procurement documents

#### III.1.3) Technical and professional ability

Selection criteria as stated in the procurement documents

## Section IV. Procedure

## **IV.1) Description**

#### IV.1.1) Type of procedure

Open procedure

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

# IV.2) Administrative information

#### IV.2.2) Time limit for receipt of tenders or requests to participate

Date

16 November 2022

Local time

10:00am

#### IV.2.4) Languages in which tenders or requests to participate may be submitted

English

#### IV.2.7) Conditions for opening of tenders

Date

16 November 2022

Local time

11:00am

# **Section VI. Complementary information**

# VI.1) Information about recurrence

This is a recurrent procurement: Yes

# VI.2) Information about electronic workflows

Electronic ordering will be used
Electronic invoicing will be accepted
Electronic payment will be used
VI.4) Procedures for review
VI.4.1) Review body
Royal Courts of Justice - The High Court
London
WC2A 2LL
Country
United Kingdom
Internet address
https://courttribunalfinder.service.gov.uk
VI.4.4) Service from which information about the review procedure may be obtained
Lancashire County Council
Fishergate
Preston
PR1 0LD
Country
United Kingdom