

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/028898-2025>

Contract

## **Communal Laundry Machines (Maintenance & Supply)**

Great Places Housing Group

F03: Contract award notice

Notice identifier: 2025/S 000-028898

Procurement identifier (OCID): ocds-h6vhtk-04a327

Published 30 May 2025, 4:03pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Great Places Housing Group

2A Derwent Avenue

Manchester

M21 7QP

#### **Contact**

Mr Harold Sawdon

#### **Email**

[harold.sawdon@greatplaces.org.uk](mailto:harold.sawdon@greatplaces.org.uk)

#### **Telephone**

+44 1614475176

**Country**

United Kingdom

**Region code**

UKD3 - Greater Manchester

**Internet address(es)**

Main address

<http://www.greatplaces.org.uk/Pages/default.aspx>

Buyer's address

<http://www.greatplaces.org.uk/Pages/default.aspx>

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Housing and community amenities

---

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Communal Laundry Machines (Maintenance & Supply)

Reference number

DN743526

#### **II.1.2) Main CPV code**

- 90000000 - Sewage, refuse, cleaning and environmental services
  - AA01 - Metal

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

To provide purchase, installation, maintenance, repairs & servicing of communal washing machines &

tumble dryers across Great Places Housing Group schemes.

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £396,333.60

### **II.2) Description**

#### **II.2.1) Title**

Maintenance

Lot No

1

### **II.2.2) Additional CPV code(s)**

- 51543400 - Installation services of laundry washing, dry-cleaning and drying machines

### **II.2.3) Place of performance**

NUTS codes

- UKD3 - Greater Manchester
- UKD4 - Lancashire
- UKD6 - Cheshire
- UKD74 - Wirral
- UKE3 - South Yorkshire

### **II.2.4) Description of the procurement**

The scope of Lot 1 will encompass all servicing, maintenance & repair of tumble dryers and washing machines. This will include an annual service, & repairs to be made within specified timescales on

washing machines and tumble dryers in communal areas, where the machines are shared between a number of residents, not domestic machines as may be provided by GPHG in individual dwellings.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60

Quality criterion - Name: Social Value / Weighting: 10

Price - Weighting: 30

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Installation

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 51543400 - Installation services of laundry washing, dry-cleaning and drying machines

### **II.2.3) Place of performance**

NUTS codes

- UKD3 - Greater Manchester
- UKD4 - Lancashire
- UKD6 - Cheshire
- UKD74 - Wirral
- UKE3 - South Yorkshire

### **II.2.4) Description of the procurement**

The scope of Lot 2 includes the purchase & installation of new washing machines and tumble dryers, whenever these are required in communal areas, where the machines are shared

between a number of residents, not domestic machines as may be provided by GPHG in individual dwellings.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 20

Quality criterion - Name: Social Value / Weighting: 10

Price - Weighting: 70

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

---

## Section IV. Procedure

### IV.1) Description

#### IV.1.1) Type of procedure

Open procedure

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

### IV.2) Administrative information

#### IV.2.1) Previous publication concerning this procedure

Notice number: [2024/S 000-030788](#)

#### IV.2.9) Information about termination of call for competition in the form of a prior information notice

The contracting authority will not award any further contracts based on the above prior information notice

---

## Section V. Award of contract

### Lot No

1

### Title

Maintenance

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

12 May 2025

### **V.2.2) Information about tenders**

Number of tenders received: 6

Number of tenders received by electronic means: 6

The contract has been awarded to a group of economic operators: No

### **V.2.3) Name and address of the contractor**

Waterman Laundry Equipment Limited

Preston

PR2 5BQ

Country

United Kingdom

NUTS code

- UKD4 - Lancashire

The contractor is an SME

Yes

### **V.2.4) Information on value of contract/lot (excluding VAT)**

Lowest offer: £190,000 / Highest offer: £250,000 taken into consideration

---

## **Section V. Award of contract**

### **Lot No**

2

### **Title**

Installation



A contract/lot is awarded: Yes

## **V.2) Award of contract**

### **V.2.1) Date of conclusion of the contract**

12 May 2025

### **V.2.2) Information about tenders**

Number of tenders received: 6

Number of tenders received by electronic means: 6

The contract has been awarded to a group of economic operators: No

### **V.2.3) Name and address of the contractor**

JLA Ltd

Ripponden

HX2 4AJ

Country

United Kingdom

NUTS code

- UKE4 - West Yorkshire

The contractor is an SME

No

### **V.2.4) Information on value of contract/lot (excluding VAT)**

Lowest offer: £160,000 / Highest offer: £230,000 taken into consideration

---

## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Great Places Housing Group

Manchester

Country

United Kingdom