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Awarded contract

## **Provision of Digital Mapping**

Western Power Distribution

F06: Contract award notice – utilities

Notice reference: 2021/S 000-028890

Published: 19 November 2021, 10:16am

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

Western Power Distribution

Avonbank, Feeder Road

Bristol

BS2 0TB

#### **Contact**

Jessica Dyer

#### **Email**

[jdyer@westernpower.co.uk](mailto:jdyer@westernpower.co.uk)

#### **Telephone**

+44 1179332400

#### **Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

[www.westernpower.co.uk](http://www.westernpower.co.uk)

**I.6) Main activity**

Electricity

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Provision of Digital Mapping

Reference number

303829

**II.1.2) Main CPV code**

- 71354100 - Digital mapping services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

Provision of Digital Mapping

**II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Provision of Digital Mapping

### **II.2.5) Award criteria**

Quality criterion - Name: Technical Fit / Weighting: 25%

Quality criterion - Name: Service Levels & Delivery / Weighting: 45%

Price - Weighting: 30%

### **II.2.11) Information about options**

Options: Yes

Description of options

Option for 12 month extension plus a further 12 month extension.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Negotiated procedure with prior call for competition

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-000004](#)

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## **Section V. Award of contract**

### **Contract No**

303829

### **Title**

Provision of Digital Mapping

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

16 November 2021

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received by electronic means: 1

The contract has been awarded to a group of economic operators: No

### **V.2.3) Name and address of the contractor**

Landmark Information Group Ltd

5-7 Abbey Court

Exeter

EX2 7HY

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

No

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## **Section VI. Complementary information**

### **VI.3) Additional information**

This F06 Contract Award Notice - Utilities has been published by Achilles Information on behalf of Western Power Distribution.

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The High Court of England & Wales

London

Country

United Kingdom

