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Contract

## **Doctorate in Clinical Psychology - Health Education England (MIDS)**

NHS England

F03: Contract award notice

Notice identifier: 2023/S 000-028795

Procurement identifier (OCID): ocids-h6vhtk-031314

Published 29 September 2023, 1:37pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

NHS England

Quarry House, Quarry Hill

Leeds

LS2 7UE

#### **Contact**

Workforce Commercial Team

#### **Email**

[england.workforcecommercialteam@nhs.net](mailto:england.workforcecommercialteam@nhs.net)

#### **Country**

United Kingdom

#### **Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://www.england.nhs.uk/>

Buyer's address

<https://www.england.nhs.uk/>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Doctorate in Clinical Psychology - Health Education England (MIDS)

Reference number

C166946

**II.1.2) Main CPV code**

- 80000000 - Education and training services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

Health Education England is seeking to procure provider/s to support each Lot for educational provision of taught Clinical Psychology Doctorate programmes to meet the

needs for clinical psychology workforce to support delivery of the NHS Long Term Plan from 2023.

<https://atamis-1928.my.salesforce.com/sfc/p/0O000000rwim/a/8d000001Tpwk/ne8ruFLfNNkntetoNZgSNq1L3obEs8LlurQ9vov9ir4>

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £3,686,000

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

#### **II.2.4) Description of the procurement**

Open procedure - <https://www.find-tender.service.gov.uk/Notice/003193-2022>

#### **II.2.5) Award criteria**

Price

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-003193](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

27 March 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 25

Number of tenders received from SMEs: 0

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 0

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

University of Lincoln

Brayford Way, Brayford Pool

Lincoln

LN6 7TS

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.lincoln.ac.uk](http://www.lincoln.ac.uk)

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £3,686,000

Lowest offer: £3,686,000 / Highest offer: £3,686,000 taken into consideration

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The High Court

The Strand

London

WC2A 2LL

Country

United Kingdom

Internet address

<https://www.judiciary.uk/courts-and-tribunals/high-court/>

#### **VI.4.2) Body responsible for mediation procedures**

The High Court

The Strand

London

WC2A 2LL

Country

United Kingdom

Internet address

<https://www.judiciary.uk/courts-and-tribunals/high-court/>

#### **VI.4.4) Service from which information about the review procedure may be obtained**

The High Court

The Strand

London

WC2A 2LL

Country

United Kingdom

Internet address

<https://www.judiciary.uk/courts-and-tribunals/high-court/>