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Contract

## **Supply and Distribution of Fresh Meat and Poultry**

Haslingden High School

Education

Public Sector

Dukefield FoodService

F03: Contract award notice

Notice identifier: 2024/S 000-028775

Procurement identifier (OCID): ocds-h6vhtk-0470db

Published 9 September 2024, 12:51pm

## **Section I: Contracting authority**

### **I.1) Name and addresses**

Haslingden High School

Broadway

Haslingden

BB4 4EY

#### **Email**

[kscott@haslingdenhigh.com](mailto:kscott@haslingdenhigh.com)

#### **Telephone**

+44 1706215726

#### **Country**

United Kingdom

**NUTS code**

UKD4 - Lancashire

**Internet address(es)**

Main address

[www.haslingdenhigh.com](http://www.haslingdenhigh.com)

Buyer's address

[www.haslingdenhigh.com](http://www.haslingdenhigh.com)

**I.1) Name and addresses**

Education

Broadway

Haslingden

BB4 4EY

**Email**

[kscott@haslingdenhigh.com](mailto:kscott@haslingdenhigh.com)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

[www.haslingdenhigh.com](http://www.haslingdenhigh.com)

Buyer's address

[www.haslingdenhigh.com](http://www.haslingdenhigh.com)

## **I.1) Name and addresses**

Public Sector

Broadway

Haslingden

BB4 4EY

### **Email**

[kscott@haslingdenhigh.com](mailto:kscott@haslingdenhigh.com)

### **Country**

United Kingdom

### **NUTS code**

UK - United Kingdom

### **Internet address(es)**

Main address

[www.haslingdenhigh.com](http://www.haslingdenhigh.com)

Buyer's address

[www.haslingdenhigh.com](http://www.haslingdenhigh.com)

## **I.1) Name and addresses**

Dukefield FoodService

New Road

Bolton

BL1 4RA

**Email**

[darron.bibby@fsoptions.com](mailto:darron.bibby@fsoptions.com)

**Telephone**

+44 1204374060

**Country**

United Kingdom

**NUTS code**

UKD3 - Greater Manchester

**Internet address(es)**

Main address

<https://suppliers.multiquote.com>

Buyer's address

<https://suppliers.multiquote.com>

**I.2) Information about joint procurement**

The contract involves joint procurement

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## Section II: Object

### II.1) Scope of the procurement

#### II.1.1) Title

Supply and Distribution of Fresh Meat and Poultry

Reference number

CA14119 - HHS/DF/FM&P - 2024

#### II.1.2) Main CPV code

- 15100000 - Animal products, meat and meat products

#### II.1.3) Type of contract

Supplies

#### II.1.4) Short description

This Framework is designed to meet the Fresh Meat and Poultry needs of Haslingden High School it is also open for use by all contracting authorities across the UK public sector (and any future successors to these organisations). These include (but not limited to) central government departments and agencies, Non Departmental Public Bodies, NHS bodies, Local Authorities, Blackpool Council, Police Authorities, Emergency Services, Educational Establishments, Hospices, Registered Charities, National Parks and Registered Social Landlords. Full details of the classification of eligible end user establishments and geographical areas is available at

<http://www.dukefieldfoodservice.com/fts-eligible-users>.

The framework will be let across eight Lots, with a maximum of 3 suppliers awarded a place on each of the Lots.

#### II.1.6) Information about lots

This contract is divided into lots: Yes

#### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £80,000,000

## **II.2) Description**

### **II.2.1) Title**

LOT 1 - NORTH WEST

Lot No

1

### **II.2.2) Additional CPV code(s)**

- 15100000 - Animal products, meat and meat products

### **II.2.3) Place of performance**

NUTS codes

- UKD - North West (England)

Main site or place of performance

NORTH WEST

### **II.2.4) Description of the procurement**

This framework is designed to meet the Fresh Meat and Poultry needs across the entire public sector. The framework covers a comprehensive range and full details of the service provision are contained within the invitation to Tender documentation

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 40.00%

Price - Weighting: 60.00%

### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 24 initial month(s) and option to extend 2x12 month(s)

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

LOT 2 - EAST, NORTH, WEST YORKSHIRE

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 15100000 - Animal products, meat and meat products

### **II.2.3) Place of performance**

NUTS codes

- UKE4 - West Yorkshire
- UKE2 - North Yorkshire
- UKE12 - East Riding of Yorkshire

Main site or place of performance

WEST YORKSHIRE

### **II.2.4) Description of the procurement**

This framework is designed to meet the Fresh Meat and Poultry needs across the entire public sector. The framework covers a comprehensive range and full details of the service provision are contained within the invitation to Tender documentation

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 40.00%

Price - Weighting: 60.00%

### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 24 initial month(s) and option to extend 2x12 month(s)

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

LOT 3 - GREATER LONDON

Lot No

3

### **II.2.2) Additional CPV code(s)**

- 15100000 - Animal products, meat and meat products

### **II.2.3) Place of performance**

NUTS codes

- UKI - London

Main site or place of performance

Greater LONDON

### **II.2.4) Description of the procurement**



This framework is designed to meet the Fresh Meat and Poultry needs across the entire public sector. The framework covers a comprehensive range and full details of the service provision are contained within the invitation to Tender documentation

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 40.00%

Price - Weighting: 60.00%

### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 24 initial month(s) and option to extend 2x12 month(s)

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

LOT 4 - NORTH EAST

Lot No

4

### **II.2.2) Additional CPV code(s)**

- 15100000 - Animal products, meat and meat products

### **II.2.3) Place of performance**

NUTS codes

- UKC - North East (England)

Main site or place of performance

NORTH EAST

## **II.2.4) Description of the procurement**

This framework is designed to meet the Fresh Meat and Poultry needs across the entire public sector. The framework covers a comprehensive range and full details of the service provision are contained within the invitation to Tender documentation

## **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 40.00%

Price - Weighting: 60.00%

## **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 24 initial month(s) and option to extend 2x12 month(s)

## **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

LOT 5 - SOUTH WEST

Lot No

5

### **II.2.2) Additional CPV code(s)**

- 15100000 - Animal products, meat and meat products

### **II.2.3) Place of performance**

NUTS codes

- UKK - South West (England)

Main site or place of performance

SOUTH WEST

### **II.2.4) Description of the procurement**

This framework is designed to meet the Fresh Meat and Poultry needs across the entire public sector. The framework covers a comprehensive range and full details of the service provision are contained within the invitation to Tender documentation

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 40.00%

Price - Weighting: 60.00%

### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 24 initial month(s) and option to extend 2x12 month(s)

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

LOT 6 - EAST MIDLANDS AND SOUTH YORKSHIRE

Lot No

6

**II.2.2) Additional CPV code(s)**

- 15100000 - Animal products, meat and meat products

**II.2.3) Place of performance**

NUTS codes

- UKE3 - South Yorkshire
- UKF - East Midlands (England)

Main site or place of performance

SOUTH YORKSHIRE

**II.2.4) Description of the procurement**

This framework is designed to meet the Fresh Meat and Poultry needs across the entire public sector. The framework covers a comprehensive range and full details of the service provision are contained within the invitation to Tender documentation

**II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 40.00%

Price - Weighting: 60.00%

**II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 24 initial month(s) and option to extend 2x12 month(s)

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

LOT 7 - CUMBRIA

Lot No

7

### **II.2.2) Additional CPV code(s)**

- 15100000 - Animal products, meat and meat products

### **II.2.3) Place of performance**

NUTS codes

- UKD1 - Cumbria

Main site or place of performance

CUMBRIA

### **II.2.4) Description of the procurement**

This framework is designed to meet the Fresh Meat and Poultry needs across the entire public sector. The framework covers a comprehensive range and full details of the service provision are contained within the invitation to Tender documentation

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 40.00%

Price - Weighting: 60.00%

### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 24 initial month(s) and option to extend

2x12 month(s)

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

LOT 8 - SOUTH EAST

Lot No

8

### **II.2.2) Additional CPV code(s)**

- 15100000 - Animal products, meat and meat products

### **II.2.3) Place of performance**

NUTS codes

- UKJ - South East (England)

Main site or place of performance

SOUTH EAST

### **II.2.4) Description of the procurement**

This framework is designed to meet the Fresh Meat and Poultry needs across the entire public sector. The framework covers a comprehensive range and full details of the service provision are contained within the invitation to Tender documentation

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 40.00%

Price - Weighting: 60.00%

### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 24 initial month(s) and option to extend 2x12 month(s)

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2024/S 000-018784](#)

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## **Section V. Award of contract**

### **Contract No**

CA14119

### **Lot No**

1

### **Title**

LOT 1 - NORTH WEST

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

9 September 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 3

The contract has been awarded to a group of economic operators: Yes

#### **V.2.3) Name and address of the contractor**

T P B Foods Limited

Unit 12 Tonge Bridge Industrial Estate, Tonge Bridge Way

Bolton

BL2 6BD

Email

[info@tpbfoods.co.uk](mailto:info@tpbfoods.co.uk)



Telephone

+44 1204528357

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.tpbfoods.co.uk](http://www.tpbfoods.co.uk)

The contractor is an SME

No

### **V.2.3) Name and address of the contractor**

Brake Bros Foodservice

Enterprise House, Eureka Business Park

Ashford

TN25 4AG

Email

[andrew.holman@brake.co.uk](mailto:andrew.holman@brake.co.uk)

Telephone

+44 1233206000

Fax

+44 1233206298

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.brake.co.uk](http://www.brake.co.uk)

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £10,000,000

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### **Section V. Award of contract**

#### **Contract No**

CA14119

#### **Lot No**

2

#### **Title**

LOT 2 - EAST, NORTH, WEST YORKSHIRE

A contract/lot is awarded: Yes

#### **V.2) Award of contract**

##### **V.2.1) Date of conclusion of the contract**

9 September 2024

##### **V.2.2) Information about tenders**

Number of tenders received: 3

The contract has been awarded to a group of economic operators: Yes

**V.2.3) Name and address of the contractor**

Brake Bros Foodservice

Enterprise House, Eureka Business Park

Ashford

TN25 4AG

Email

[andrew.holman@brake.co.uk](mailto:andrew.holman@brake.co.uk)

Telephone

+44 1233206000

Fax

+44 1233206298

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.brake.co.uk](http://www.brake.co.uk)

The contractor is an SME

No

**V.2.3) Name and address of the contractor**

T P B Foods Limited

Unit 12 Tonge Bridge Industrial Estate, Tonge Bridge Way

Bolton

BL2 6BD

Email

[info@tpbfoods.co.uk](mailto:info@tpbfoods.co.uk)

Telephone

+44 1204528357

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.tpbfoods.co.uk](http://www.tpbfoods.co.uk)

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £10,000,000

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## **Section V. Award of contract**

### **Contract No**

CA14119

### **Lot No**

3

### **Title**

LOT 3 - GREATER LONDON

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

9 September 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Brake Bros Foodservice

Enterprise House, Eureka Business Park

Ashford

TN25 4AG

Email

[andrew.holman@brake.co.uk](mailto:andrew.holman@brake.co.uk)

Telephone

+44 1233206000

Fax

+44 1233206298

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.brake.co.uk](http://www.brake.co.uk)

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £10,000,000

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## **Section V. Award of contract**

### **Contract No**

CA14119

### **Lot No**

4

### **Title**

LOT 4 - NORTH EAST

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

9 September 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Brake Bros Foodservice

Enterprise House, Eureka Business Park

Ashford

TN25 4AG

Email

[andrew.holman@brake.co.uk](mailto:andrew.holman@brake.co.uk)

Telephone

+44 1233206000

Fax

+44 1233206298

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.brake.co.uk](http://www.brake.co.uk)

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £10,000,000



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## **Section V. Award of contract**

### **Contract No**

CA14119

### **Lot No**

5

### **Title**

LOT 5 - SOUTH WEST

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

9 September 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Brake Bros Foodservice

Enterprise House, Eureka Business Park

Ashford

TN25 4AG

Email

[andrew.holman@brake.co.uk](mailto:andrew.holman@brake.co.uk)

Telephone

+44 1233206000

Fax

+44 1233206298

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.brake.co.uk](http://www.brake.co.uk)

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £10,000,000

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## **Section V. Award of contract**

### **Contract No**

CA14119

### **Lot No**

6

### **Title**

LOT 6 - EAST MIDLANDS AND SOUTH YORKSHIRE

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

9 September 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 2

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Brake Bros Foodservice

Enterprise House, Eureka Business Park

Ashford

TN25 4AG

Email

[andrew.holman@brake.co.uk](mailto:andrew.holman@brake.co.uk)

Telephone

+44 1233206000

Fax

+44 1233206298

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.brake.co.uk](http://www.brake.co.uk)

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £10,000,000

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## **Section V. Award of contract**

### **Contract No**

CA14119

### **Lot No**

7

### **Title**

LOT 7 - CUMBRIA

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

9 September 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 3

The contract has been awarded to a group of economic operators: Yes

#### **V.2.3) Name and address of the contractor**

Brake Bros Foodservice

Enterprise House, Eureka Business Park

Ashford

TN25 4AG

Email

[andrew.holman@brake.co.uk](mailto:andrew.holman@brake.co.uk)

Telephone

+44 1233206000

Fax

+44 1233206298

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.brake.co.uk](http://www.brake.co.uk)

The contractor is an SME

No

### **V.2.3) Name and address of the contractor**

T P B Foods Limited

Unit 12 Tonge Bridge Industrial Estate, Tonge Bridge Way

Bolton

BL2 6BD

Email

[info@tpbfoods.co.uk](mailto:info@tpbfoods.co.uk)

Telephone

+44 1204528357

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.tpbfoods.co.uk](http://www.tpbfoods.co.uk)

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £10,000,000

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## **Section V. Award of contract**

### **Contract No**

CA14119

### **Lot No**

8

### **Title**

LOT 8 - SOUTH EAST

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

9 September 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 2

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Brake Bros Foodservice

Enterprise House, Eureka Business Park

Ashford

TN25 4AG

Email

[andrew.holman@brake.co.uk](mailto:andrew.holman@brake.co.uk)



Telephone

+44 1233206000

Fax

+44 1233206298

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.brake.co.uk](http://www.brake.co.uk)

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £10,000,000

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## Section VI. Complementary information

### VI.3) Additional information

The framework is being delivered through Haslingden High School and its partners Dukefield Foodservice Ltd (who are a subsidiary of Dukefield Group Ltd). Dukefield Foodservice Ltd are acting as agents of Haslingden High School in the development and ongoing contract management of this framework. The contracting authority will be using an eTendering system to conduct the procurement exercise. To access the procurement

documentation suppliers must register their company details on the Sourcing Cloud system at:

<https://suppliers.multiquote.com>

the tender is available from the opportunities menu on the login page of the site.

The contracting authority shall not be under any obligation to accept the lowest tender or indeed any tender. Haslingden High School expressly reserves the rights:

- (a) to terminate the procurement process and not to award any contract as a result of the procurement process at any time;
- (b) to make whatever changes it may see fit to the content and structure of the procurement as detailed within the tender documentation;
- (c) to award a contract covering only part of the Contracting Authorities requirements if explicitly detailed within the tender documentation;
- (d) to disqualify any organisation from the process that canvasses any employee of the Contracting Authority during the procurement process or standstill period if applicable;
- (e) seek clarifications to tender responses on the basis that any clarification sought will not confer any undue competitive advantage in the favour of any supplier from whom such clarifications are being sought;
- (f) where the contracting authority can evidence that there is a conflict of interest, either

personal or in consideration of any organisation bidding for the contract, the contracting authority shall have the explicit right to immediately exclude that person or organisation from the tender process entirely;

(g) where the contracting authority has engaged in any pre-market soft testing prior to the commencement of the procurement process, the contracting authority reserves the right to name any organisation that has been involved in these discussions and release any and all specifications/discussion documents to the market where appropriate to the subject matter of this procurement;

(h) the contracting authority will not be liable for any costs incurred by tenderers;

(i) the value of the framework provided in section II.1.5) is only an estimate and the contracting authority will not guarantee any business through this framework agreement;

and

(j) the contracting authority wishes to establish a framework agreement open for use by all Public Sector Bodies as stated in II.1.4).

Tenderers should note, in reference to section IV.1.3), envisaged maximum number of participants to the framework:

Where, following the evaluation of bids, more than one tenderer on a Lot is tied with the same evaluation score and are ranked in the last supplier award position, each of these tenderers shall be deemed to occupy the last framework agreement contract award position for the Lot in question for the purpose of calculating the maximum number of suppliers under the framework.

The contracting authority will award a framework agreement to additional tenderers on a particular Lot beyond the stated maximum number for that lot, where their final evaluation score (s) is within 0.5% of the last placed position only on the particular lot. For the avoidance of doubt, the last placed position in respect of this framework on each lot is third place.

## **VI.4) Procedures for review**

### **VI.4.1) Review body**

Haslingden High School

Broadway

Haslingden

BB4 4EY

Email

[kscott@haslingdenhigh.com](mailto:kscott@haslingdenhigh.com)

Telephone

+44 1706215726

Fax

+44 1706219861

Country

United Kingdom

Internet address

[www.haslingdenhigh.com](http://www.haslingdenhigh.com)

### **VI.4.2) Body responsible for mediation procedures**

Haslingden High School

Broadway

Haslingden

BB4 4EY

Email

[kscott@haslingdenhigh.com](mailto:kscott@haslingdenhigh.com)

Telephone

+44 1706215726

Fax

+44 1706219861

Country

United Kingdom

Internet address

[www.haslingdenhigh.com](http://www.haslingdenhigh.com)

### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

Precise information on deadline(s) for review procedure

Haslingden High School will incorporate a minimum 10-day standstill period at the point information on the award of contract is communicated to tenderers. Bidders who are

unsuccessful shall be informed by the Contracting Authority as soon as possible after the decision is made as to the reasons why the bidder was unsuccessful. If an appeal regarding the award of the contract has not been successfully resolved, the Public Procurement Regulations provide for the aggrieved parties who have been harmed or who are at risk of harm by the breach of the rules to take action in the High Court (England, Wales and

Northern Ireland). Any action must be generally brought within 3 months. If a declaration of

ineffectiveness is sought, any such action must be brought within 30 days where the Contracting Authority has communicated the award of the contract and a summary of reasons to tenderers, or otherwise within 6 months of the contract being entered into.

Where a contract has not been entered into, the Court may order the setting aside of the award decision or order the Contracting Authority to amend any document and may award damages. If the Contract has been entered into the Court may, depending on the

circumstances, award damages, make a declaration of ineffectiveness, order the

Contracting Authority to pay a fine, and/or order that the duration of the contract be shortened. The purpose of the standstill period referred to above is to allow the parties to apply to the Courts to set aside the award decision before the contract is entered into.

**VI.4.4) Service from which information about the review procedure may be obtained**

Haslingden High School

Broadway

Haslingden

BB4 4EY

Email

[kscott@haslingdenhigh.com](mailto:kscott@haslingdenhigh.com)

Telephone

+44 1706215726

Fax

+44 1706219861

Country

United Kingdom

Internet address

[www.haslingdenhigh.com](http://www.haslingdenhigh.com)