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Contract

PURCH2237 PROVISION OF A FRAMEWORK FOR SUPPLY AND INSTALLATION OF WATER FOUNTAINS

University of Glasgow

F03: Contract award notice

Notice identifier: 2023/S 000-028774

Procurement identifier (OCID): ocds-h6vhtk-03d2f9

Published 29 September 2023, 12:28pm

Section I: Contracting authority

I.1) Name and addresses

University of Glasgow

Procurement Office, Tay House

Glasgow

G12 8QQ

Contact

Jenny Bowles

Email

Jennifer.Bowles@glasgow.ac.uk

Telephone

+44 1413306826

Fax

+44 0000000000

Country

United Kingdom

NUTS code

UKM82 - Glasgow City

Internet address(es)

Main address

<http://www.gla.ac.uk/>

Buyer's address

https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA00108

I.4) Type of the contracting authority

Body governed by public law

I.5) Main activity

Education

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

PURCH2237 PROVISION OF A FRAMEWORK FOR SUPPLY AND INSTALLATION OF WATER FOUNTAINS

Reference number

PURCH2237

II.1.2) Main CPV code

- 44400000 - Miscellaneous fabricated products and related items

II.1.3) Type of contract

Supplies

II.1.4) Short description

AWARD OF PURCH2237 PROVISION OF A FRAMEWORK FOR SUPPLY AND INSTALLATION OF WATER FOUNTAINS

II.1.6) Information about lots

This contract is divided into lots: No

II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £1,000,000

II.2) Description

II.2.2) Additional CPV code(s)

- 44400000 - Miscellaneous fabricated products and related items

II.2.3) Place of performance

NUTS codes

- UKM82 - Glasgow City

Main site or place of performance

Glasgow

II.2.4) Description of the procurement

AWARD OF PURCH2237 PROVISION OF A FRAMEWORK FOR SUPPLY AND INSTALLATION OF WATER FOUNTAINS

In order to support its sustainability ambitions, the University is seeking to install water fountains throughout its estate. To date the University has installed around 50 fountains and is now looking to expand this project across its estate.

II.2.5) Award criteria

Quality criterion - Name: Section 1 – Knowledge & Experience / Weighting: 5%

Quality criterion - Name: Section 2 - Methodology / Weighting: 50%

Quality criterion - Name: Section 3 - Sustainability / Weighting: 5%

Price - Weighting: 40%

II.2.11) Information about options

Options: No

II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

Section IV. Procedure

IV.1) Description

IV.1.1) Type of procedure

Open procedure

IV.1.3) Information about a framework agreement or a dynamic purchasing system

The procurement involves the establishment of a framework agreement

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

IV.2) Administrative information

IV.2.1) Previous publication concerning this procedure

Notice number: [2023/S 000-015569](#)

Section V. Award of contract

Contract No

PURCH2237

A contract/lot is awarded: Yes

V.2) Award of contract

V.2.1) Date of conclusion of the contract

29 August 2023

V.2.2) Information about tenders

Number of tenders received: 3

Number of tenders received from SMEs: 2

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 3

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: No

V.2.3) Name and address of the contractor

HCS WATER TREATMENT

18 Eagle St, 3rd Floor

Glasgow

G4 9XA

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

Yes

V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £1,000,000

Section VI. Complementary information

VI.3) Additional information

(SC Ref:745850)

VI.4) Procedures for review

VI.4.1) Review body

Glasgow Sheriff Court & Justice of the Peace Court

1 Carlton Place

Glasgow

G5 9TW

Telephone

+44 1414298888

Country

United Kingdom