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Not applicable

## **Market Engagement for Generation Five Technical Resources Framework 2024-2028**

HAMPSHIRE COUNTY COUNCIL

F14: Notice for changes or additional information

Notice identifier: 2023/S 000-028699

Procurement identifier (OCID): ocids-h6vhtk-03fb50

Published 28 September 2023, 5:04pm

### **Section I: Contracting authority/entity**

#### **I.1) Name and addresses**

HAMPSHIRE COUNTY COUNCIL

The Castle

WINCHESTER

SO23 8UJ

#### **Email**

[strategic.procurement@hants.gov.uk](mailto:strategic.procurement@hants.gov.uk)

#### **Country**

United Kingdom

#### **Region code**

UKJ36 - Central Hampshire

#### **Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

<http://www.hants.gov.uk>

Buyer's address

<http://www.in-tendhost.co.uk/hampshire>

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Market Engagement for Generation Five Technical Resources Framework 2024-2028

Reference number

ET19806

#### **II.1.2) Main CPV code**

- 79600000 - Recruitment services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The Technical Resources Framework 5th Generation 2024 - 2028 (TRF 5) is designed to provide the Hampshire County Council and Participating Authorities with the provision of temporary specialist technical resources associated with the in-house delivery of projects. The resources will predominantly work within the following sectors:

- Highways engineering (including design, maintenance and construction management)
- Civil Engineering (including structural and geotechnical engineering)
- Project management (in the context of highway projects)

- Quantity surveying
- Transport planning
- Town planning
- Environmental services (including EIA and ecological services)
- Landscape architecture
- Arboriculture services

This PIN Notice is to notify interested parties of a market engagement event for the retender of the above framework. Further details of the event date and how to register can be found in the Additional Information under Section 11.2.14 of this notice.

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## **Section VI. Complementary information**

### **VI.6) Original notice reference**

Notice number: [2023/S 000-026669](#)

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## **Section VII. Changes**

### **VII.1) Information to be changed or added**

### **VII.2) Other additional information**

If you require a copy of the Market Engagement slides prior to tender publication please email [trf@hants.gov.uk](mailto:trf@hants.gov.uk). The presentation will also be available as part of the tender pack when it is published.