This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/028602-2024">https://www.find-tender.service.gov.uk/Notice/028602-2024</a>

### **Planning**

# **NHS Breast Screening Programme (London)**

NHS England

F01: Prior information notice

Prior information only

Notice identifier: 2024/S 000-028602

Procurement identifier (OCID): ocds-h6vhtk-0498c3

Published 6 September 2024, 12:59pm

# **Section I: Contracting authority**

# I.1) Name and addresses

NHS England

Skipton House, 80 London Road

London

SE1 6LH

#### **Contact**

Kieran James Paterson

#### **Email**

kieran.james-paterson@nhs.net

### Country

**United Kingdom** 

### Region code

UKI31 - Camden and City of London

Internet address(es)

Main address

https://www.england.nhs.uk//

Buyer's address

https://www.england.nhs.uk//

# I.3) Communication

Additional information can be obtained from the above-mentioned address

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

https://health-family.force.com/s/Welcome

## I.4) Type of the contracting authority

Body governed by public law

I.5) Main activity

Health

# **Section II: Object**

# II.1) Scope of the procurement

II.1.1) Title

NHS Breast Screening Programme (London)

Reference number

PRJ1217

#### II.1.2) Main CPV code

• 85100000 - Health services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

This is a notice to publish the associated engagement questionnaire only.

Please see attached documents on the Contracts Finder advert (<a href="https://www.contractsfinder.service.gov.uk/Notice/7312151c-4a35-44a3-8dc5-da7a415b0">https://www.contractsfinder.service.gov.uk/Notice/7312151c-4a35-44a3-8dc5-da7a415b0</a> add) and respond to the MS Forms Questionnaire (<a href="https://forms.office.com/e/BwbUtmdG7U">https://forms.office.com/e/BwbUtmdG7U</a>) by the 13.09.2024 (17:00pm).

### II.1.6) Information about lots

This contract is divided into lots: No

## II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UKI - London

### II.2.4) Description of the procurement

Pre-Procurement Engagement

## II.3) Estimated date of publication of contract notice

1 April 2026

# Section IV. Procedure

### **IV.1) Description**

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes