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Planning

## **NHS Breast Screening Programme (London)**

NHS England

F01: Prior information notice

Prior information only

Notice identifier: 2024/S 000-028602

Procurement identifier (OCID): ocds-h6vhtk-0498c3

Published 6 September 2024, 12:59pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

NHS England

Skipton House, 80 London Road

London

SE1 6LH

#### **Contact**

Kieran James Paterson

#### **Email**

[kieran.james-paterson@nhs.net](mailto:kieran.james-paterson@nhs.net)

#### **Country**

United Kingdom

## **Region code**

UKI31 - Camden and City of London

## **Internet address(es)**

Main address

<https://www.england.nhs.uk//>

Buyer's address

<https://www.england.nhs.uk//>

## **I.3) Communication**

Additional information can be obtained from the above-mentioned address

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

<https://health-family.force.com/s/Welcome>

## **I.4) Type of the contracting authority**

Body governed by public law

## **I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

NHS Breast Screening Programme (London)

Reference number

PRJ1217

## **II.1.2) Main CPV code**

- 85100000 - Health services

## **II.1.3) Type of contract**

Services

## **II.1.4) Short description**

This is a notice to publish the associated engagement questionnaire only.

Please see attached documents on the Contracts Finder advert

(<https://www.contractsfinder.service.gov.uk/Notice/7312151c-4a35-44a3-8dc5-da7a415b0add>) and respond to the MS Forms Questionnaire (<https://forms.office.com/e/BwbUtmdG7U>) by the 13.09.2024 (17:00pm).

## **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKI - London

### **II.2.4) Description of the procurement**

Pre-Procurement Engagement

## **II.3) Estimated date of publication of contract notice**

1 April 2026

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes