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Contract

## **Research Priority Setting For NHS England**

NHS England

F03: Contract award notice

Notice identifier: 2023/S 000-028584

Procurement identifier (OCID): ocds-h6vhtk-029a8d

Published 28 September 2023, 10:23am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

NHS England

Quarry House, Quarry Hill

Leeds

LS2 7UE

#### **Contact**

Kaysha Maynard

#### **Email**

[kaysha.maynard@nhs.net](mailto:kaysha.maynard@nhs.net)

#### **Telephone**

+44 7783818626

#### **Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://www.england.nhs.uk/>

Buyer's address

<https://www.england.nhs.uk/>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Research Priority Setting For NHS England

Reference number

C190684

#### **II.1.2) Main CPV code**

- 73110000 - Research services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The Horizon Scanning (HS) and Demand Signalling (DS) programme will apply a range of tailored approaches to accelerate the uptake of needs-driven research and innovation (R&I) within the NHS, supporting the delivery of national strategies.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £960,000

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKE - Yorkshire and the Humber

Main site or place of performance

Leeds

#### **II.2.4) Description of the procurement**

The Horizon Scanning (HS) and Demand Signalling (DS) programme will apply a range of tailored approaches to accelerate the uptake of needs-driven research and innovation (R&I) within the NHS, supporting the delivery of national strategies.

#### **II.2.5) Award criteria**

Price

#### **II.2.11) Information about options**

Options: Yes

Description of options

Scope of the contract covers potential 5 year term with discovery and optional pilot plus 2x work packages per annum. There is a break clause after each piece of work e.g. after discovery, after pilot and after each work package.

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-027493](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

10 July 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 0

Number of tenders received from tenderers from other EU Member States: 1

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

UNIVERSITY OF SOUTHAMPTON

University of Southampton, University Road, Highfield, Southampton

Southampton

SO17 1BJ

Email

[wiep@soton.ac.uk](mailto:wiep@soton.ac.uk)

Country

United Kingdom

NUTS code

- UK - United Kingdom

National registration number

RC000668

Internet address

<http://www.southampton.ac.uk>

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £960,000

Lowest offer: £54,999.74 / Highest offer: £960,000 taken into consideration

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The High Court

The Strand

London

WC2A 2LL

Country

United Kingdom

Internet address

<https://www.judiciary.uk/courts-and-tribunals/high-court/>

#### **VI.4.2) Body responsible for mediation procedures**

The High Court

The Strand

London

WC2A 2LL

Country

United Kingdom

Internet address

<https://www.judiciary.uk/courts-and-tribunals/high-court/>