This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/028577-2021">https://www.find-tender.service.gov.uk/Notice/028577-2021</a>

Tender

# **Replacement Kitchens and Bathrooms Framework**

Aberdeen City Council

F02: Contract notice

Notice identifier: 2021/S 000-028577

Procurement identifier (OCID): ocds-h6vhtk-02f710

Published 16 November 2021, 12:05pm

# **Section I: Contracting authority**

# I.1) Name and addresses

Aberdeen City Council

Woodhill House, Westburn Road

Aberdeen

**AB16 5GB** 

#### **Email**

cpssprocurement@aberdeencity.gov.uk

## **Telephone**

+44 1467530600

## Country

**United Kingdom** 

#### **NUTS** code

UKM50 - Aberdeen City and Aberdeenshire

Internet address(es)

Main address

http://www.aberdeencity.gov.uk

Buyer's address

https://www.publiccontractsscotland.gov.uk/search/Search\_AuthProfile.aspx?ID=AA0023 1

## I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

www.publiccontractscotland.gov.uk

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

www.publiccontractscotland.gov.uk

# I.4) Type of the contracting authority

Regional or local authority

# I.5) Main activity

General public services

# **Section II: Object**

# II.1) Scope of the procurement

#### II.1.1) Title

Replacement Kitchens and Bathrooms Framework

Reference number

000-GLLH1294

#### II.1.2) Main CPV code

45000000 - Construction work

#### II.1.3) Type of contract

Works

#### II.1.4) Short description

The purpose of this contract is to establish an overall framework to allow contracts to be let and contractor(s) appointed to: (i) undertake replacement of the kitchens and elements of domestic and non-domestic properties; and (ii) to design kitchens with preparation of kitchen layout drawings; and (iii) undertake sundry related tasks. The initial period for this framework is to be two years, with an option to extend for a further two periods of 12 months each The number of Contractors on this framework will be a maximum of four.

#### II.1.6) Information about lots

This contract is divided into lots: No

# II.2) Description

#### II.2.2) Additional CPV code(s)

- 45210000 Building construction work
- 45422000 Carpentry installation work
- 45310000 Electrical installation work
- 45324000 Plasterboard works
- 45330000 Plumbing and sanitary works

- 45420000 Joinery and carpentry installation work
- 45400000 Building completion work
- 45421151 Installation of fitted kitchens
- 45430000 Floor and wall covering work
- 45442100 Painting work
- 45453100 Refurbishment work

#### II.2.3) Place of performance

**NUTS** codes

• UKM50 - Aberdeen City and Aberdeenshire

Main site or place of performance

Aberdeen City

#### II.2.4) Description of the procurement

The purpose of this procurement is to establish an over-arching framework contract that will allow contracts to be let and contractor(s) appointed to:

(i) undertake replacement of the kitchen and bathroom elements of domestic and non-domestic properties; and (ii) to design kitchens with preparation of kitchen layout drawings to be submitted for approval of the Contract Administrator - drawings to be provided utilising computer aided design software; and(iii) undertake sundry related tasks.

#### II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 40

Price - Weighting: 60

#### II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Duration in months

24

This contract is subject to renewal

Yes

Description of renewals

Option to extend for a further two periods of 12 months each

#### II.2.9) Information about the limits on the number of candidates to be invited

Maximum number: 6

Objective criteria for choosing the limited number of candidates:

The SPD is the first stage of the procurement. Only Bidders evaluated through the SPD process which is described and detailed in the SPD Instructions document will be issued with an invitation to participate and will receive the tender documents (ITT)

## II.2.10) Information about variants

Variants will be accepted: No

## II.2.11) Information about options

Options: No

## II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

# Section III. Legal, economic, financial and technical information

# III.1) Conditions for participation

# III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers

List and brief description of conditions

As requirements stated in SPD guidance document

## III.1.2) Economic and financial standing

List and brief description of selection criteria

As per the SPD guidance doc

Minimum level(s) of standards possibly required

As requirements stated in SPD guidance document

#### III.1.3) Technical and professional ability

List and brief description of selection criteria

As per the SPD Guidance Doc

Minimum level(s) of standards possibly required

As requirements stated in SPD document

## Section IV. Procedure

# **IV.1) Description**

## IV.1.1) Type of procedure

Restricted procedure

## IV.1.3) Information about a framework agreement or a dynamic purchasing system

The procurement involves the establishment of a framework agreement

Framework agreement with several operators

Envisaged maximum number of participants to the framework agreement: 4

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

## IV.2) Administrative information

#### IV.2.2) Time limit for receipt of tenders or requests to participate

Date

17 December 2021

Local time

12:00pm

# IV.2.3) Estimated date of dispatch of invitations to tender or to participate to selected candidates

24 January 2022

#### IV.2.4) Languages in which tenders or requests to participate may be submitted

English

#### IV.2.6) Minimum time frame during which the tenderer must maintain the tender

Duration in months: 4 (from the date stated for receipt of tender)

# **Section VI. Complementary information**

## VI.1) Information about recurrence

This is a recurrent procurement: No

## VI.3) Additional information

NOTE: To register your interest in this notice and obtain any additional information please visit the Public Contracts Scotland Web Site at

https://www.publiccontractsscotland.gov.uk/Search/Search Switch.aspx?ID=673626.

The buyer has indicated that it will accept electronic responses to this notice via the

Postbox facility. A user guide is available at <a href="https://www.publiccontractsscotland.gov.uk/sitehelp/help\_guides.aspx">https://www.publiccontractsscotland.gov.uk/sitehelp/help\_guides.aspx</a>.

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

The Contracting Authority does not intend to include a sub-contract clause as part of community benefits (as per Section 25 of the Procurement Reform (Scotland) Act 2014) in this contract for the following reason:

It is felt to do so would not achieve the intended outcome

Community benefits are included in this requirement. For more information see: <a href="https://www.gov.scot/policies/public-sector-procurement/community-benefits-in-procurement/">https://www.gov.scot/policies/public-sector-procurement/community-benefits-in-procurement/</a>

A summary of the expected community benefits has been provided as follows:

A community Benefits Project Plan will form part of the suite of tender docs - this will outline the Council's requirements from the contractor(s) in this regard but may contain aspects such as work placements, apprenticeships, school visits etc.

(SC Ref:673626)

# VI.4) Procedures for review

VI.4.1) Review body

Aberdeen Sheriff Court

Castle Street

Aberdeen

**AB10 1WP** 

Country

**United Kingdom**