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Planning

## **BHCC Cleaning & Clearance Services**

Brighton & Hove City Council

F01: Prior information notice

Prior information only

Notice identifier: 2024/S 000-028521

Procurement identifier (OCID): ocds-h6vhtk-049894

Published 5 September 2024, 6:22pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Brighton & Hove City Council

Hove Town Hall, Norton Road

HOVE

BN33BQ

#### **Contact**

Andrew Phillips

#### **Email**

[andrew.phillips@brighton-hove.gov.uk](mailto:andrew.phillips@brighton-hove.gov.uk)

#### **Country**

United Kingdom

#### **Region code**

UKJ21 - Brighton and Hove

**Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

<https://www.brighton-hove.gov.uk>

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

BHCC Cleaning & Clearance Services

**II.1.2) Main CPV code**

- 90900000 - Cleaning and sanitation services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

Brighton & Hove City Council (the Council) are looking to undertake a Competitive

Flexible Procedure (Procurement Act 2023) to deliver one or more cleaning and clearance suppliers to support the delivery of its Adult Social Care and Tenancy Management services.

The intended outcome of the process is to award contract(s) to support individual service users and tenants across the city where a need has been identified for household de-cluttering, deep-cleaning, ad hoc cleans and regular cleaning services.

The value of these services combined is approximately £500,000 per annum. Indicative contract length approximately 4 years. We will give consideration to structuring any contract by Lots, with regard to specialism, and/or to ensure adequate capacity, responsiveness, and to encourage participation by SMEs.

We are seeking responses from potential providers who may be interested in being part of this process. Responses should include:

- Organisation name
- Organisation Address
- Company no./vat registration
- Contact info
- Comments on the proposal

We anticipate an informal engagement session on 01/10/24 and can provide further details of this on request. As a guide we are likely to publish tender documents in November 2024, with a view to award contract(s) in early 2025.

Responses should be sent by email to [andrew.phillips@brighton-hove.gov.uk](mailto:andrew.phillips@brighton-hove.gov.uk)

This is not a call for competition

#### **II.1.5) Estimated total value**

Value excluding VAT: £2,000,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKJ - South East (England)

### **II.2.4) Description of the procurement**

De-clutter and deep cleaning Services are intended as a 'one-off' service, where a provider will restore a person's home to a standard that promotes safety, health and wellbeing, and prevents loss of accommodation and homelessness. This is likely to involve situations where a property has become neglected and unfit to live in, including properties deemed unsafe due to hoarding. This may include clearance of outside areas around the property, especially access routes. Additionally this may entail deep-cleaning a property that has become a risk to the health of the occupier.

'Ad hoc' cleaning services will provide a high standard of cleaning on a 'one-off' basis as a way of restoring accommodation to a standard that promotes safety, health, and wellbeing

Regular cleaning services will support those who, through ill-health or personal circumstances such as substance use are unable to maintain their accommodation as a safe and pleasant place to live. This will ensure a high level of cleanliness to an agreed cleaning plan.

### **II.3) Estimated date of publication of contract notice**

4 November 2024

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes