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Contract

## **Framework Contract for the Supply, Installation and Maintenance of Multi-Function Devices to Schools, Academies and Other Educational Settings**

Durham County Council

F03: Contract award notice

Notice identifier: 2022/S 000-028265

Procurement identifier (OCID): ocids-h6vhtk-03454c

Published 7 October 2022, 2:17pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Durham County Council

County Hall, Durham

Durham

DH1 5UL

#### **Contact**

Christine Little

#### **Email**

[christine.little@durham.gov.uk](mailto:christine.little@durham.gov.uk)

#### **Telephone**

+44 0000000000

**Country**

United Kingdom

**Region code**

UKC14 - Durham CC

**Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

<https://www.durham.gov.uk/>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Framework Contract for the Supply, Installation and Maintenance of Multi-Function Devices to Schools, Academies and Other Educational Settings

Reference number

DN596721

#### **II.1.2) Main CPV code**

- 50313000 - Maintenance and repair of reprographic machinery

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Framework Contract for the Supply, Installation and Maintenance of Multi-Function Devices to Schools, Academies and Other Educational Settings.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Lowest offer: £1 / Highest offer: £1,125,000 taken into consideration

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 30121100 - Photocopiers
- 30121200 - Photocopying equipment
- 30125000 - Parts and accessories of photocopying apparatus

#### **II.2.3) Place of performance**

NUTS codes

- UKC14 - Durham CC

Main site or place of performance

Various Schools, Academies and Other Educational Settings

#### **II.2.4) Description of the procurement**

Supply, Installation and Maintenance of Multi-Function Devices to Schools, Academies and Other Educational Settings.

#### **II.2.5) Award criteria**

Quality criterion - Name: Account Management Team / Weighting: 20%

Quality criterion - Name: Machine Faults / Weighting: 15%

Quality criterion - Name: Consumables / Weighting: 10%

Quality criterion - Name: Marketing Plan / Weighting: 10%

Quality criterion - Name: Social Value / TOMs Framework / Weighting: 10%

Price - Weighting: 35%

#### **II.2.11) Information about options**

Options: Yes

Description of options

1 x 24 month optional extension is available.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-016039](#)

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## **Section V. Award of contract**

### **Contract No**

DN596721

### **Title**

The Supply, Installation and Maintenance of Multi-Function Devices to Schools, Academies and Other Educational Settings

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

23 August 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 6

Number of tenders received by electronic means: 6

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Konica Minolta Business Solutions UK Ltd

Konica House, Miles Gray Road, Basildon

Essex

SS14 3AR

Country

United Kingdom

NUTS code

- UK - United Kingdom

Companies House

01132885

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £1,125,000

Lowest offer: £1 / Highest offer: £1,125,000 taken into consideration

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The High Court of England & Wales

London

Country

United Kingdom