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Not applicable

## **Essex County Council – Future Facilities Management Provision**

Essex County Council

F14: Notice for changes or additional information

Notice identifier: 2023/S 000-028241

Procurement identifier (OCID): ocids-h6vhtk-03f679

Published 25 September 2023, 4:24pm

### **Section I: Contracting authority/entity**

#### **I.1) Name and addresses**

Essex County Council

County Hall, Market Road

Chelmsford

CM1 1QH

#### **Contact**

Ms Gemma Longman

#### **Email**

[Gemma.Longman@essex.gov.uk](mailto:Gemma.Longman@essex.gov.uk)

#### **Telephone**

+44 333

#### **Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://www.essex.gov.uk/>

Buyer's address

<https://www.essex.gov.uk/>

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Essex County Council – Future Facilities Management Provision

Reference number

DN685125

#### **II.1.2) Main CPV code**

- 79993000 - Building and facilities management services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

\*Please note we are extending the deadline for registration to Wednesday 27th September Midday\*

Essex County Council's (the Council) current Facilities Management Contract ends on the 30th September 2026 with no further option to extend. Therefore, the Council has started on our journey of discovery, regarding how the Facilities Management provision could evolve and innovate beyond this date and would like to engage with the Facilities Management Industry as part of this approach.

Market engagement

This notice marks the launch of a series of market engagement opportunities to let you know where we are in this process, listen and learn what the industry has to offer, in terms of new technologies and innovation, sustainability, decarbonisation and social value. The Council is also keen to understand marketplace opportunities and limitations better and engage in discussion regarding available options.

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## **Section VI. Complementary information**

### **VI.6) Original notice reference**

Notice number: [2023/S 000-024861](#)

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## **Section VII. Changes**

### **VII.1.2) Text to be corrected in the original notice**

Section number

II.2.4

Read

Text

Extending the deadline for registration from Friday 22nd September, to Wednesday 27th September Midday 2023