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Contract

## **Main Contractor Glossop halls refurbishment**

High Peak Borough Council

F03: Contract award notice

Notice identifier: 2022/S 000-028190

Procurement identifier (OCID): ocds-h6vhtk-02e2c7

Published 7 October 2022, 10:15am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

High Peak Borough Council

Town Hall

BUXTON

SK176EL

#### **Email**

[procurement@highpeak.gov.uk](mailto:procurement@highpeak.gov.uk)

#### **Telephone**

+44 3451297777

#### **Country**

United Kingdom

#### **Region code**

UKF13 - South and West Derbyshire

**Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

[www.highpeak.gov.uk](http://www.highpeak.gov.uk)

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Main Contractor Glossop halls refurbishment

**II.1.2) Main CPV code**

- 45000000 - Construction work

**II.1.3) Type of contract**

Works

**II.1.4) Short description**

Redevelopment works to Glossop Civic Buildings in the town centre of Glossop.

**II.1.6) Information about lots**

This contract is divided into lots: No

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £5,236,413

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 45000000 - Construction work

### **II.2.3) Place of performance**

NUTS codes

- UKF1 - Derbyshire and Nottinghamshire

Main site or place of performance

Glossop Derbyshire

### **II.2.4) Description of the procurement**

Building redevelopment works to internal structures and fabrications to Indoor Market Hall, Arcade and Town Hall

### **II.2.5) Award criteria**

Price

### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-023380](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

24 January 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 3

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

F Parkinson Ltd

Blackpool

FY3 7UN

Country

United Kingdom

NUTS code

- UKD - North West (England)

Companies House

153 5104 96

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £5,000,000

Total value of the contract/lot: £5,236,413

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Peak Borough Council

Buxton

Email

[procurement@highpeak.gov.uk](mailto:procurement@highpeak.gov.uk)

Country

United Kingdom

#### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

As detailed in the ITT issued for this contract

