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Contract

# **Service Contract for Sensititre Equipment**

ANIMAL AND PLANT HEALTH AGENCY

UK7: Contract details notice - Procurement Act 2023 - view information about notice types

Notice identifier: 2025/S 000-027716

Procurement identifier (OCID): ocds-h6vhtk-0526f5

Published 27 May 2025, 12:45pm

### Scope

#### Reference

C28839

### **Description**

The Authority requires a Preventative Maintenance and Corrective Maintenance Contract for Sensititre Equipment which is used for performing MIC determination at both APHA Weybridge and Starcross.

# **Contract 1. Service Contract for Sensititre Equipment**

## **Supplier**

• Thermo Fisher Diagnostics Ltd

#### **Contract value**

- £66,000 excluding VAT
- £79,200 including VAT

Below the relevant threshold

### **Date signed**

13 May 2025

#### **Contract dates**

- 14 May 2025 to 30 April 2028
- Possible extension to 30 April 2030
- 4 years, 11 months, 18 days

Description of possible extension:

24 month extension available

### Main procurement category

Services

## **Options**

The right to additional purchases while the contract is valid.

24 month extension available

### **CPV** classifications

• 50324200 - Preventive maintenance services

#### **Contract locations**

• UK - United Kingdom

## **Key performance indicators**

Name	Description
KPI2	Service Delivery
KPI1	Customer Service

### **Procedure**

## **Procedure type**

Below threshold - without competition

# **Supplier**

### **Thermo Fisher Diagnostics Ltd**

3rd Floor, 1 Ashley Road, Altrincham,

Cheshire

**WA14 2DT** 

**United Kingdom** 

Email: microbiology.instrumentservice.europe@thermofisher.com

Region: UKD34 - Greater Manchester South West

Small or medium-sized enterprise (SME): No

Voluntary, community or social enterprise (VCSE): No

Contract 1. Service Contract for Sensititre Equipment

## **Contracting authority**

#### ANIMAL AND PLANT HEALTH AGENCY

Public Procurement Organisation Number: PBHC-6261-BLLQ

Seacole Building, 2 Marsham Street

London

SW1P 4DF

**United Kingdom** 

Email: contractmanagement@apha.gov.uk

Website: <a href="https://defra-family.force.com/s/Welcome">https://defra-family.force.com/s/Welcome</a>

Region: UKI32 - Westminster

Organisation type: Public authority - central government