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Contract

## **SUPPLY OF MAINS ELECTRICITY TO CITY COLLEGE NORWICH X 7 NHH METERS**

CITY COLLEGE NORWICH

F03: Contract award notice

Notice identifier: 2023/S 000-027625

Procurement identifier (OCID): ocids-h6vhtk-03e464

Published 19 September 2023, 12:55pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

CITY COLLEGE NORWICH

NORWICH

#### **Email**

[Jodie.mitchell@ccn.ac.uk](mailto:Jodie.mitchell@ccn.ac.uk)

#### **Country**

United Kingdom

#### **Region code**

UKH - East of England

#### **Justification for not providing organisation identifier**

Not on any register

#### **Internet address(es)**

Main address

<https://www.ccn.ac.uk/>

#### **I.4) Type of the contracting authority**

Body governed by public law

#### **I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

SUPPLY OF MAINS ELECTRICITY TO CITY COLLEGE NORWICH X 7 NHH METERS

#### **II.1.2) Main CPV code**

- 09310000 - Electricity

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

SUPPLY OF MAINS ELECTRICITY TO CITY COLLEGE NORWICH X 7 NHH METERS.

THIS CONTAINS 7 SUPPLIES 01/10/23 START DATE

TOTAL ESTIMATED VOLUME 0.3 GWH PER ANNUM

THE CONTRACT MAY BE FOR 12 OR 24 OR 36 MONTHS.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £74,050

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKH - East of England

### **II.2.4) Description of the procurement**

SUPPLY OF MAINS ELECTRICITY TO CITY COLLEGE NORWICH X 7 NHH METERS.

### **II.2.5) Award criteria**

Price

#### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Competitive procedure with negotiation

Accelerated procedure

Justification:

DUE TO THE NATURE OF THE ENERGY MARKETS CHANGING QUICKLY AND DRAMATICALLY WE WOULD LIKE TO ACCELERATE THE PROCESS TO AVOID UNNECESSARY EXPOSURE TO POTENTIAL PRICE INCREASES. WITH THIS IN MIND, THE EXPRESSION OF INTEREST SHALL BE 15 DAYS AND THE TENDER RESPONSE THEREAFTER 10 DAYS.

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-021161](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

24 August 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 6

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

SSE ENERGY SUPPLY LIMITED

READING

Country

United Kingdom

NUTS code

- UKJ - South East (England)

Companies House

3757502

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £74,050

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

CITY COLLEGE NORWICH

NORWICH

Country

United Kingdom