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Tender

## **The Provision of Apprenticeship Training to Soldiers of the British Army through Service Provider Contracts under the Army Apprenticeship Programme Tranche 3.**

Ministry of Defence

F02: Contract notice

Notice identifier: 2024/S 000-027576

Procurement identifier (OCID): ocids-h6vhtk-049657

Published 29 August 2024, 1:54pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Ministry of Defence

Andover

#### **Email**

[ArmyComrcl-Procure-AAP-Mailbox@mod.gov.uk](mailto:ArmyComrcl-Procure-AAP-Mailbox@mod.gov.uk)

#### **Country**

United Kingdom

#### **Region code**

UK - United Kingdom

#### **Internet address(es)**

Main address

[www.contracts.mod.uk](http://www.contracts.mod.uk)

### **I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://contracts.mod.uk/esop/guest/go/opportunity/detail?opportunityId=58661>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://contracts.mod.uk/esop/guest/go/opportunity/detail?opportunityId=58661>

Tenders or requests to participate must be submitted to the above-mentioned address

### **I.4) Type of the contracting authority**

Ministry or any other national or federal authority

### **I.5) Main activity**

Defence

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

The Provision of Apprenticeship Training to Soldiers of the British Army through Service Provider Contracts under the Army Apprenticeship Programme Tranche 3.

#### **II.1.2) Main CPV code**

- 80000000 - Education and training services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

This contract is for the provision of a supplier to deliver Apprenticeships to Service Personnel of the and Royal Military Police combined contract (RMP) and The Adjutant General's Corps Staff and Personnel Services Branch (SPS). The Army Apprenticeship Programme (AAP) delivers apprenticeship training to Soldiers of the British Army. The Authority is seeking Service Providers to support delivery of the apprenticeship to the RMP and AGC. The Contract duration will be 6 years from 01 August 2025 (Subject to continued provision of apprenticeship levy or Education & Skills Funding Agency (ESFA) funding). There will be no Option Periods.

#### **II.1.5) Estimated total value**

Value excluding VAT: £9,198,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

#### **II.2.4) Description of the procurement**

Please see document. 711410455-Schedule\_1\_SOR

**II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

**II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

1 August 2025

End date

31 July 2031

This contract is subject to renewal

No

**II.2.10) Information about variants**

Variants will be accepted: No

**II.2.11) Information about options**

Options: No

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

17 October 2024

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

17 October 2024

Local time

5:01pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Army Commercial Apprenticeship

Andover

Country

United Kingdom