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Tender

## **Perry Hall Multi-Academy - Cleaning Services and Associated Goods**

Perry Hall Multi Academy Trust

F02: Contract notice

Notice identifier: 2024/S 000-027445

Procurement identifier (OCID): ocids-h6vhtk-049603

Published 28 August 2024, 2:49pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Perry Hall Multi Academy Trust

Colman Avenue, Wednesfield

Wolverhampton

WV11 3RT

#### **Email**

[procurementaltair@altairltd.co.uk](mailto:procurementaltair@altairltd.co.uk)

#### **Telephone**

+44 7887808938

#### **Country**

United Kingdom

#### **NUTS code**

UKG39 - Wolverhampton

**Internet address(es)**

Main address

<https://www.perryhallmat.co.uk/>

Buyer's address

<https://altairltd.co.uk/>

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://www.mytenders.co.uk/authority/noticecreate/Question602.aspx?ID=232639>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://www.mytenders.co.uk/authority/noticecreate/Question602.aspx?ID=232639>

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

<https://www.mytenders.co.uk/authority/noticecreate/Question602.aspx?ID=232639>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Perry Hall Multi-Academy - Cleaning Services and Associated Goods

Reference number

PHMATCS001

#### **II.1.2) Main CPV code**

- 90910000 - Cleaning services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The Trust seeking proposals for suitable and experienced contractors to provide cleaning and associated services for each Lot during the term of the contract.

The Trust aims to provide an excellent cleaning service to their schools, staff and pupils. The services described in this specification are to be executed by the contractor(s) in a manner that enhances the Trust's reputation.

This contract is split into Lots. There are 3 Lots as outlined in the Invitation to Tender.

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

Tenders may be submitted for all lots

### **II.2) Description**

#### **II.2.1) Title**

Wolverhampton

Lot No

1

### **II.2.2) Additional CPV code(s)**

- 90910000 - Cleaning services

### **II.2.3) Place of performance**

NUTS codes

- UKG39 - Wolverhampton

Main site or place of performance

1. Berrybrook Primary School
2. Dunstall Primary School
3. Perry Hall Primary School
4. Woodthorne Primary School

### **II.2.4) Description of the procurement**

Cleaning Services and associated Goods for the schools under this Lot.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6) Estimated value**

Value excluding VAT: £840,000

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

1 April 2025

End date

31 August 2028

This contract is subject to renewal

Yes

Description of renewals

The Contract may be extended for a further 1+1 years to a maximum of 5 years and 5 months with no further option to extend.

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2) Description**

#### **II.2.1) Title**

Staffordshire

Lot No

3

#### **II.2.2) Additional CPV code(s)**

- 90910000 - Cleaning services

#### **II.2.3) Place of performance**

NUTS codes

- UKG2 - Shropshire and Staffordshire

Main site or place of performance

1. Birds Bush Primary School

2. Forest Hills Primary School

### 3. Tillington Manor Primary School

#### **II.2.4) Description of the procurement**

Cleaning services and associated goods for schools under this lot

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6) Estimated value**

Value excluding VAT: £321,000

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

1 April 2025

End date

31 August 2028

This contract is subject to renewal

Yes

Description of renewals

The Contract may be extended for a further 1+1 years to a maximum of 5 years and 5 months with no further option to extend.

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union

funds: No

## **II.2) Description**

### **II.2.1) Title**

Dudley/Wednesbury

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 90910000 - Cleaning services

### **II.2.3) Place of performance**

NUTS codes

- UKG36 - Dudley

Main site or place of performance

1. Mesty Croft Primary School

2. Sledmere Primary School

### **II.2.4) Description of the procurement**

Cleaning Services and associated goods at the schools under this lot

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6) Estimated value**

Value excluding VAT: £399,000

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

1 April 2025

End date

31 August 2028

This contract is subject to renewal

Yes

Description of renewals

The Contract may be extended for a further 1+1 years to a maximum of 5 years and 5 months with no further option to extend.

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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### **Section III. Legal, economic, financial and technical information**

#### **III.1) Conditions for participation**

##### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

##### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

#### **III.2) Conditions related to the contract**

##### **III.2.2) Contract performance conditions**

Please see Specification



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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

30 September 2024

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 6 (from the date stated for receipt of tender)

#### **IV.2.7) Conditions for opening of tenders**

Date

30 September 2024

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.3) Additional information**

NOTE: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at

[https://www.mytenders.co.uk/Search/Search\\_Switch.aspx?ID=232639](https://www.mytenders.co.uk/Search/Search_Switch.aspx?ID=232639).

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at

[https://www.mytenders.co.uk/sitehelp/help\\_guides.aspx](https://www.mytenders.co.uk/sitehelp/help_guides.aspx).

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

(MT Ref:232639)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public Procurement Review Service

Cabinet Office

London

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone

+44 3450103503

Country

United Kingdom

Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>