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Tender

## **SCHOOL HEALTH NURSING SERVICE**

SANDWELL METROPOLITAN BOROUGH COUNCIL

F02: Contract notice

Notice identifier: 2024/S 000-027328

Procurement identifier (OCID): ocds-h6vhtk-0495c2

Published 27 August 2024, 4:03pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

SANDWELL METROPOLITAN BOROUGH COUNCIL

Sandwell Council House, Freeth St

OLDBURY

B693DE

#### **Contact**

Tharmista Godbehere

#### **Email**

[tharmista\\_godbehere@sandwell.gov.uk](mailto:tharmista_godbehere@sandwell.gov.uk)

#### **Telephone**

+44 1215692200

#### **Country**

United Kingdom

**Region code**

UKG37 - Sandwell

**Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

<https://www.sandwell.gov.uk/>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://in-tendhost.co.uk/sandwellmbc.aspx/Home>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://in-tendhost.co.uk/sandwellmbc.aspx/Home>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

## SCHOOL HEALTH NURSING SERVICE

Reference number

PH0011-5

### **II.1.2) Main CPV code**

- 85100000 - Health services

### **II.1.3) Type of contract**

Services

### **II.1.4) Short description**

The aim of the school health nursing service is to provide a key role in the delivery of the healthy child programme, contributing to the reduction of child health inequalities and improving health outcomes, for school aged children.

The contract is 3 Years from 01 April 2025 to 31 March 2028, with the option to extend, subject to review, in instalments of 6 (six) months up to a maximum of 2 (two) Years from 01 April 2028 to 31 March 2030.

II.1.5 of this Contract Notice advises the total maximum budget available.

### **II.1.5) Estimated total value**

Value excluding VAT: £9,577,131

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 85323000 - Community health services

### **II.2.3) Place of performance**

NUTS codes

- UKG37 - Sandwell

#### **II.2.4) Description of the procurement**

The aim of the school health nursing service is to provide a key role in the delivery of the healthy child programme, contributing to the reduction of child health inequalities and improving health outcomes, for school aged children.

The contract is 3 Years from 01 April 2025 to 31 March 2028, with the option to extend, subject to review, in instalments of 6 (six) months up to a maximum of 2 (two) Years from 01 April 2028 to 31 March 2030.

II.1.5 of this Contract Notice advises the total maximum budget available.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

1 March 2025

End date

31 March 2028

This contract is subject to renewal

Yes

Description of renewals

The option to extend period, subject to review, in instalments of 6 (six) months up to a maximum of 2 (two) Years from 01 April 2028 to 31 March 2030.

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions

Please see the Invitation to Competitive Tender Documents for all details.

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

25 September 2024

Local time

1:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

25 September 2025

Local time

1:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The High Court of Justice

London

Country

United Kingdom