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Tender

## **Provision of Library Stock to East Midlands & Mid Anglia Library Consortium**

Nottinghamshire County Council  
Derby City Council  
Derbyshire County Council  
Nottingham City Council  
Leicester City Council  
Leicestershire County Council  
Cambridgeshire County Council  
Peterborough City Council  
Rutland County Council District Council

F02: Contract notice

Notice identifier: 2023/S 000-026981

Procurement identifier (OCID): ocids-h6vhtk-03fc20

Published 12 September 2023, 3:46pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Nottinghamshire County Council

County Hall, Loughborough Road Westbridgford

Nottinghamshire

NG2 7QP

**Contact**

Mrs Katie Greenhalgh

**Email**

[katie.greenhalgh@nottscc.gov.uk](mailto:katie.greenhalgh@nottscc.gov.uk)

**Telephone**

+44 1159774761

**Country**

United Kingdom

**Region code**

UKF16 - South Nottinghamshire

**Internet address(es)**

Main address

<http://www.nottinghamshire.gov.uk>

Buyer's address

<http://www.nottinghamshire.gov.uk>

**I.1) Name and addresses**

Derby City Council

Corporation Street

Derby

DE1 2FS

**Contact**

Patricia Kenny

**Email**

[Patricia.Kenny@derby.gov.uk](mailto:Patricia.Kenny@derby.gov.uk)

**Telephone**

+44 1332641728

**Country**

United Kingdom

**Region code**

UKF11 - Derby

**Internet address(es)**

Main address

<https://www.derby.gov.uk/>

Buyer's address

<https://www.derby.gov.uk/>

**I.1) Name and addresses**

Derbyshire County Council

County Hall

Matlock

DE4 3AG

**Contact**

Anna Cotsell

**Email**

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**Telephone**

+44 1629533190

**Country**

United Kingdom

**Region code**

UKF12 - East Derbyshire

**Internet address(es)**

Main address

<https://www.derbyshire.gov.uk>

Buyer's address

<https://www.derbyshire.gov.uk>

**I.1) Name and addresses**

Nottingham City Council

Loxley House, Station Street

Nottingham

NG2 3NG

**Contact**

Laura Iremonger

**Email**

[Laura.Iremonger@nottinghamcity.gov.uk](mailto:Laura.Iremonger@nottinghamcity.gov.uk)

**Telephone**

+44 1158761945

**Country**

United Kingdom

**Region code**

UKF14 - Nottingham

**Internet address(es)**

Main address

<http://nottinghamcity.gov.uk/>

Buyer's address

<http://nottinghamcity.gov.uk/>

**I.1) Name and addresses**

Leicester City Council

115 Charles Street

Leicester

LE1 1FZ

**Contact**

Graham Whatley

**Email**

[Graham.Whatley@leicester.gov.uk](mailto:Graham.Whatley@leicester.gov.uk)

**Telephone**

+44 1164543264

**Country**

United Kingdom

**Region code**

UKF21 - Leicester

## **Internet address(es)**

Main address

<https://www.leicester.gov.uk/>

Buyer's address

<https://www.leicester.gov.uk/>

## **I.1) Name and addresses**

Leicestershire County Council

County Hall, Leicester Road

Leicester

LE3 8RA

## **Contact**

Kate Lister

## **Email**

[Kate.Lister@leics.gov.uk](mailto:Kate.Lister@leics.gov.uk)

## **Telephone**

+44 1163053635

## **Country**

United Kingdom

## **Region code**

UKF22 - Leicestershire CC and Rutland

## **Internet address(es)**

Main address

<https://www.leicestershire.gov.uk/>

Buyer's address

<https://www.leicestershire.gov.uk/>

## **I.1) Name and addresses**

Cambridgeshire County Council

Shire Hall, Castle Street

Cambridge

CB3 0AP

### **Contact**

Elizabeth Smith

### **Email**

[Elizabeth.Smith@cambridgeshire.gov.uk](mailto:Elizabeth.Smith@cambridgeshire.gov.uk)

### **Telephone**

+44 01223729104

### **Country**

United Kingdom

### **Region code**

UKH12 - Cambridgeshire CC

### **Internet address(es)**

Main address

<https://www.cambridgeshire.gov.uk>

Buyer's address

<https://www.cambridgeshire.gov.uk>

## **I.1) Name and addresses**

Peterborough City Council

Bridge Street

Peterborough

PE1 1HF

### **Contact**

Peter Aldridge

### **Email**

[Peter.Aldridge@peterboroughlimited.co.uk](mailto:Peter.Aldridge@peterboroughlimited.co.uk)

### **Telephone**

+44 01733864143

### **Country**

United Kingdom

### **Region code**

UKH11 - Peterborough

### **Internet address(es)**

Main address

<https://www.peterborough.gov.uk>

Buyer's address

<https://www.peterborough.gov.uk>



## **I.1) Name and addresses**

Rutland County Council District Council

Catmose Street

Oakham

LE15 6HP

### **Contact**

Emily Barwell

### **Email**

[ebarwell@rutland.gov.uk](mailto:ebarwell@rutland.gov.uk)

### **Telephone**

+44 7973855186

### **Country**

United Kingdom

### **Region code**

UKF22 - Leicestershire CC and Rutland

### **Internet address(es)**

Main address

<https://www.rutland.gov.uk/>

Buyer's address

<https://www.rutland.gov.uk/>

## **I.2) Information about joint procurement**

The contract involves joint procurement

### **I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://procontract.due-north.com/Advert/Index?advertId=9203e70e-bf4c-ee11-8124-005056b64545>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://procontract.due-north.com/Advert/Index?advertId=9203e70e-bf4c-ee11-8124-005056b64545>

### **I.4) Type of the contracting authority**

Regional or local authority

### **I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Provision of Library Stock to East Midlands & Mid Anglia Library Consortium

Reference number

DN684871

#### **II.1.2) Main CPV code**

- 22113000 - Library books

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Nottinghamshire County Council (NCC) 'the Council' is running an open tender process on behalf of the East Midlands and Mid Anglia Libraries Consortium (EMMA) to establish a new framework agreement for the supply of Library stock materials.

This is a collaborative procurement exercise undertaken by the following consortium members; Cambridgeshire County Council, Inspire, Nottingham City Council, Derbyshire County Council, Derby City, Leicestershire County Council, Leicester City Council, Peterborough City Council and Rutland County Council District Council and any resulting framework agreement will be entered into on behalf of the Consortium by Derby City Council as the lead member of the consortium. Each member of the Consortium will be responsible for calling off the services they require.

This new framework agreement will replace the current framework 'Provision of Library Stock to East Midlands & Mid Anglia Library (EMMAC) consortium' reference DN433696 which will end on the 31st of March 2024.

The term of the framework agreement will be for 4 years.

The call-off period will be for 4 years with the option of two extensions each of 12 months duration.

To allow time for the call-off contracts and order forms to be completed and approved, there will be a period of mobilisation between the Framework Agreement Commencement Date and the Service Commencement Date. The Framework Agreement will commence from the 1st of February 2024 and the Service will commence from the 1st of April 2024.

This is a new competitive procurement process using an open procedure conducted in accordance with the Public Procurement 2015 Regulations and advertised in the Find a Tender Service Find high value contracts in the public sector GOV.UK ([www.gov.uk](http://www.gov.uk)).

Please read all the tender documents. If you have any questions, please submit them through the procurement portal using the messaging facility.

To register your interest in this tender and to view the tender documents, the tender is published on <https://www.eastmidstenders.org/>

Reference DN684871

The closing date for all tenders is the 16th of October 2023

Please note that a standstill period of 10 days will commence from the notification of the contract award.

### **II.1.5) Estimated total value**

Value excluding VAT: £9,138,400

### **II.1.6) Information about lots**

This contract is divided into lots: Yes

Tenders may be submitted for all lots

Maximum number of lots that may be awarded to one tenderer: 2

## **II.2) Description**

### **II.2.1) Title**

Lot 1. Adult fiction, non-fiction books and standing orders.

Lot No

1

## **II.2.2) Additional CPV code(s)**

- 22113000 - Library books

## **II.2.3) Place of performance**

NUTS codes

- UKF1 - Derbyshire and Nottinghamshire
- UKF21 - Leicester
- UKF22 - Leicestershire CC and Rutland
- UKH11 - Peterborough
- UKH12 - Cambridgeshire CC

## **II.2.4) Description of the procurement**

Nottinghamshire County Council (NCC) 'the Council' is running an open tender process on behalf of the East Midlands and Mid Anglia Libraries Consortium (EMMA) to establish a new framework agreement for the supply of Library stock materials.

Lot 1 is for the provision of stock for adult fiction and non-fiction and for a standing order service for the supply of adult titles. Bidders must be able to offer a website for stock selection and stock ordering and must offer a frequent and reliable direct delivery service to multiple locations to ensure a fast and efficient delivery of library stock.

A single supplier will be awarded to this lot.

## **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting / Weighting: 40

Price - Weighting: 60

## **II.2.6) Estimated value**

Value excluding VAT: £5,309,600

## **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

The estimated Year 1 expenditure for lot 1 is £1,327,400 which equates to which equates to a total potential value of £5,309,600 over the maximum term of 4 years.

Please note that this is an indicative value and the Consortium cannot guarantee the value of business under the framework agreement

## **II.2) Description**

### **II.2.1) Title**

Lot 2. Children's and young adult fiction and non-fiction books, books for education library services; including non-fiction to support Foundation, KS1 and KS2 and some provision for KS3 and KS4

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 22110000 - Printed books
- 92511000 - Library services

### **II.2.3) Place of performance**

NUTS codes

- UKF1 - Derbyshire and Nottinghamshire
- UKF21 - Leicester
- UKF22 - Leicestershire CC and Rutland
- UKH11 - Peterborough
- UKH12 - Cambridgeshire CC

### **II.2.4) Description of the procurement**

Nottinghamshire County Council (NCC) 'the Council' is running an open tender process on behalf of the East Midlands and Mid Anglia Libraries Consortium (EMMA) to establish a new framework agreement for the supply of Library stock materials.

Lot 2 is for the provision of stock for children's and young adult fiction and non-fiction books, books for education library services ; including non-fiction to support Foundation, KS1 and KS2 and some provision for KS3 and KS4. The age range for purpose of this Lot is 0-19 years old.

Bidders must be able to offer a website for stock selection and stock ordering and must offer a frequent and reliable direct delivery service to multiple locations to ensure a fast and efficient delivery of library stock

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 40

Price - Weighting: 60

### **II.2.6) Estimated value**

Value excluding VAT: £3,828,800

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

The estimated Year 1 expenditure for lot 2 is £957,200 which equates to which equates to a total potential value of £3,828,800 over the maximum term of 4 years.

Please note that this is an indicative value and the Consortium cannot guarantee the value of business under the framework agreement

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**



The procurement involves the establishment of a framework agreement

Framework agreement with several operators

In the case of framework agreements, provide justification for any duration exceeding 4 years:

Not applicable

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

17 October 2023

Local time

4:30pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

17 October 2023

Local time

4:30pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.2) Information about electronic workflows**

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The Royal Courts of Justice

The Strand

London

WC2A 2LL

Country

United Kingdom

Internet address

<https://www.nottinghamshire.gov.uk/>