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Not applicable

## **Supplier Information Event - Combined Cleansing Service ARUN District Council**

HAMPSHIRE COUNTY COUNCIL on behalf of ARUN DISTRICT COUNCIL

F14: Notice for changes or additional information

Notice identifier: 2024/S 000-026868

Procurement identifier (OCID): ocids-h6vhtk-048b37

Published 22 August 2024, 2:58pm

### **Section I: Contracting authority/entity**

#### **I.1) Name and addresses**

HAMPSHIRE COUNTY COUNCIL on behalf of ARUN DISTRICT COUNCIL

Bognor Regis

#### **Contact**

Angela Maslin

#### **Email**

[procurement.clients@hants.gov.uk](mailto:procurement.clients@hants.gov.uk)

#### **Country**

United Kingdom

#### **Region code**

UKJ27 - West Sussex (South West)

#### **Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

<https://www.arun.gov.uk>

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Supplier Information Event - Combined Cleansing Service ARUN District Council

Reference number

ADC 036956

#### **II.1.2) Main CPV code**

- 90500000 - Refuse and waste related services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

This Prior Information Notice is to notify interested parties of a Supplier Information Event in regard to a forthcoming tender opportunity for Arun District Council's Combined Cleansing Service Contract from 2026.

The primary objective of this supplier information engagement exercise is to communicate the expected direction of the Council's approach to this procurement and subsequent contract to the supplier market with regard to these services, and to present and discuss factors that influenced decisions within the specification and suggested procurement approach.

This will be an informative event to ensure suppliers understand the Council's approach to re-procuring the current Combined Cleansing Services Contract to ensure continuity of service in anticipation of the contract end date.

Market feedback is welcomed on the subject matter discussed in the presentation, along with any suggestions on adjustments to this that could yield or result in a more beneficial overall contract for all parties.

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## **Section VI. Complementary information**

### **VI.6) Original notice reference**

Notice number: [2024/S 000-025972](#)

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## **Section VII. Changes**

### **VII.1) Information to be changed or added**

### **VII.2) Other additional information**

Please note that the anticipated contract start date for this service is 1st February 2026, not April 2026 as originally advertised.