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Contract

## **Cleaning of Ventilation Systems within Commercial Kitchens 2023 - 2027**

Lancashire County Council

F03: Contract award notice

Notice identifier: 2023/S 000-026829

Procurement identifier (OCID): ocds-h6vhtk-03bd6f

Published 11 September 2023, 4:05pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Lancashire County Council

Fishergate

Preston

PR18XJ

#### **Contact**

CAS CAS

#### **Email**

[casprocurement@lancashire.gov.uk](mailto:casprocurement@lancashire.gov.uk)

#### **Telephone**

+44 17725534966

#### **Country**

United Kingdom

**Region code**

UKD45 - Mid Lancashire

**Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

<https://www.lancashire.gov.uk/>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Cleaning of Ventilation Systems within Commercial Kitchens 2023 - 2027

#### **II.1.2) Main CPV code**

- 90900000 - Cleaning and sanitation services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Contract for cleaning of COMMERCIALKITCHEN EXTRACTOR SYSTEMS

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKD4 - Lancashire

#### **II.2.4) Description of the procurement**

Contract for cleaning of COMMERCIALKITCHEN EXTRACTOR SYSTEMS

#### **II.2.5) Award criteria**

Price

#### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-010217](#)

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## **Section V. Award of contract**

A contract/lot is awarded: No

### **V.1) Information on non-award**

The contract/lot is not awarded

Other reasons (discontinuation of procedure)

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Lancashire County Council

Preston

Country

United Kingdom

