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Contract

Showfields Regeneration Project

Monson Homes Limited

F03: Contract award notice

Notice identifier: 2024/S 000-026634

Procurement identifier (OCID): ocds-h6vhtk-041a95

Published 21 August 2024, 12:05pm

Section I: Contracting authority

I.1) Name and addresses

Monson Homes Limited

Monson House, Monson Way

Tunbridge Wells

TN1 1LQ

Contact

Adam Smith

Email

adam.smith@tch.org.uk

Telephone

+44 7799249795

Country

United Kingdom

Region code

UK - United Kingdom

Internet address(es)

Main address

<https://www.tch.org.uk>

I.4) Type of the contracting authority

Body governed by public law

I.5) Main activity

Housing and community amenities

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

Showfields Regeneration Project

II.1.2) Main CPV code

- 45000000 - Construction work

II.1.3) Type of contract

Works

II.1.4) Short description

Town and Country Housing are seeking a single provider to design and build our Showfields Estate Regeneration project. In Total, this scheme includes the demolition of 110 units and the construction of 146 new homes delivered over 2 phases. Both phases are to be considered when returning the tender but a break/delay clause exists in the contract. Details of the two phases are included in the initial SQ pack.

II.1.6) Information about lots

This contract is divided into lots: No

II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £25,000,000

II.2) Description

II.2.3) Place of performance

NUTS codes

- UK - United Kingdom

Main site or place of performance

UNITED KINGDOM

II.2.4) Description of the procurement

Town and Country Housing are seeking a single provider to design and build our Showfields Estate Regeneration project. In Total, this scheme includes the demolition of 110 units and the construction of 146 new homes delivered over 2 phases. Both phases are to be considered when returning the tender but a break/delay clause exists in the contract. Details of the two phases are included in the initial SQ pack.

II.2.5) Award criteria

Price

II.2.11) Information about options

Options: No

II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

II.2.14) Additional information

To respond to this opportunity please click here: <https://www.delta-esourcing.com/respond/NV6T426W57>

Section IV. Procedure

IV.1) Description

IV.1.1) Type of procedure

Restricted procedure

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

IV.2) Administrative information

IV.2.1) Previous publication concerning this procedure

Notice number: [2023/S 000-033990](#)

Section V. Award of contract

A contract/lot is awarded: Yes

V.2) Award of contract

V.2.1) Date of conclusion of the contract

7 August 2024

V.2.2) Information about tenders

Number of tenders received: 5

The contract has been awarded to a group of economic operators: No

V.2.3) Name and address of the contractor

Hill Partnerships Ltd

The Power House, Gunpowder Hill, Powdermill Lane

Waltham Abbey

EN9 1BN

Country

United Kingdom

NUTS code

- UK - United Kingdom

National registration number

02599073

The contractor is an SME

No

V.2.4) Information on value of contract/lot (excluding VAT)

Initial estimated total value of the contract/lot: £25,000,000

Total value of the contract/lot: £25,000,000

Section VI. Complementary information

VI.3) Additional information

The contracting authority considers that this contract may be suitable for economic operators that are small or medium enterprises (SMEs). However, any selection of tenderers will be based solely on the criteria set out for the procurement.

To view this notice, please click here:

<https://www.delta-esourcing.com/delta/viewNotice.html?noticeId=884199712>

GO Reference: GO-2024821-PRO-27452618

VI.4) Procedures for review

VI.4.1) Review body

Supreme Court of Justice

London

Country

United Kingdom

Internet address

<http://www.justice.gov.uk>