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Contract

## **CPU 4415 Fixed & Portable Fire Safety Appliances- Repairs and Maintenance**

Nottingham City Council

F03: Contract award notice

Notice identifier: 2023/S 000-026624

Procurement identifier (OCID): ocds-h6vhtk-03f82f

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### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Nottingham City Council

Loxley House, Station Street

Nottingham

NG2 3NG

#### **Contact**

Ms Erica Fenton

#### **Email**

[erica.fenton@nottinghamcity.gov.uk](mailto:erica.fenton@nottinghamcity.gov.uk)

#### **Telephone**

+44 1158761143

#### **Country**

United Kingdom

**Region code**

UKF14 - Nottingham

**Internet address(es)**

Main address

<http://www.nottinghamcity.gov.uk>

Buyer's address

<http://www.nottinghamcity.gov.uk>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

CPU 4415 Fixed & Portable Fire Safety Appliances- Repairs and Maintenance

Reference number

DN686611

#### **II.1.2) Main CPV code**

- 45343000 - Fire-prevention installation works

#### **II.1.3) Type of contract**

Works

#### **II.1.4) Short description**

Tender has been abandoned, will be re issued in due course

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 45343000 - Fire-prevention installation works
- 35111310 - Foam packages
- 35111500 - Fire suppression system
- 35111400 - Fire escape equipment
- 35111520 - Fire suppression foam or similar compounds
- 35111200 - Firefighting materials
- 35111320 - Portable fire-extinguishers
- 35111510 - Fire suppression hand tools

- 35111300 - Fire extinguishers
- 50413200 - Repair and maintenance services of firefighting equipment

### **II.2.3) Place of performance**

NUTS codes

- UKF14 - Nottingham

### **II.2.4) Description of the procurement**

Tender has been abandoned, will be re issued in due course

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 30

Price - Weighting: 70

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-025511](#)

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## **Section V. Award of contract**

A contract/lot is awarded: No

### **V.1) Information on non-award**

The contract/lot is not awarded

Other reasons (discontinuation of procedure)

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The High Courts of England and Wales

Royal Courts of Justice, The Strand

London

WC2A 2LL

Country

United Kingdom