

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/026607-2021>

Planning

## **Focus Trust Catering Tender - 14 Primary Schools**

The Focus Trust

F01: Prior information notice

Prior information only

Notice identifier: 2021/S 000-026607

Procurement identifier (OCID): ocds-h6vhtk-02ef5c

Published 25 October 2021, 9:54am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

The Focus Trust

Oldham

BL6 6DQ

#### **Email**

[info@focus-trust.co.uk](mailto:info@focus-trust.co.uk)

#### **Country**

United Kingdom

#### **NUTS code**

UK - United Kingdom

#### **Internet address(es)**

Main address

[www.focus-trust.co.uk](http://www.focus-trust.co.uk)

## **I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

## **I.3) Communication**

Additional information can be obtained from another address:

The Catering Tender Company Ltd

Bolton

### **Email**

[info@cateringtender.co.uk](mailto:info@cateringtender.co.uk)

### **Country**

United Kingdom

### **NUTS code**

UKD3 - Greater Manchester

### **Internet address(es)**

Main address

[www.cateringtender.co.uk](http://www.cateringtender.co.uk)

## **I.4) Type of the contracting authority**

Other type

Education Trust

## **I.5) Main activity**

Education

---

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Focus Trust Catering Tender - 14 Primary Schools

#### **II.1.2) Main CPV code**

- 55524000 - School catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Provision of school catering services.

Contract to commence on or around 1st August 2022.

TUPE will apply to 4 schools only, catering staff at the other 10 schools are employed directly by Focus Trust as this will remain.

LGPS is likely to apply in those 4 schools.

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

Maximum number of lots that may be awarded to one tenderer: 4

### **II.2) Description**

#### **II.2.1) Title**

4 Schools - specified in the ITT

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

Main site or place of performance

Birstall Primary Academy

Boothroyd Primary Academy

Fieldhead Primary Academy

Thornhill Junior & Infant School

### **II.2.4) Description of the procurement**

As per Lot 1

## **II.2) Description**

### **II.2.1) Title**

5 Schools - specified in the ITT

Lot No

3

### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

Main site or place of performance

Coppice Primary Academy

Deeplish Primary Academy

Lyndhurst Primary Academy

Roundthorn Primary Academy

Freehold Community Primary Academy

## **II.2.4) Description of the procurement**

As per Lot 1

## **II.2) Description**

### **II.2.1) Title**

2 Schools - specified in the ITT

Lot No

4

### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

Main site or place of performance

Manor Green Primary Academy

Old Trafford Community Academy

## **II.2.4) Description of the procurement**

As per Lot 1

## **II.2) Description**

### **II.2.1) Title**

3 Schools - specified in the ITT

Lot No

1

### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

Main site or place of performance

Shibden Head Primary Academy

Thornton Primary Academy

Wilsden Primary Academy

## **II.2.4) Description of the procurement**

Key dates in the process are:

15.11.2021 - Meet the client conference call.

23rd/24th/25th/26th November - Site visits by interested parties.

05.01.2022 - Tender returns.

17.02.2022 - Presentations by short-listed companies.

10.03.2022 - Award of contract.

## **II.3) Estimated date of publication of contract notice**

26 October 2021

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

---

## **Section VI. Complementary information**

### **VI.3) Additional information**

(MT Ref:224209)