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Contract

# **UKRI-3043 BAS Waste Incinerator for Rothera Station**

**UK Research & Innovation** 

F03: Contract award notice

Notice identifier: 2023/S 000-026576

Procurement identifier (OCID): ocds-h6vhtk-03fb1a

Published 8 September 2023, 10:06am

# **Section I: Contracting authority**

## I.1) Name and addresses

**UK Research & Innovation** 

British Antarctic Survey, High Cross, Madingley Road

Cambridge

CB3 0ET

Contact

**BAS** Procurement

**Email** 

BASProcurement@ukri.org

**Telephone** 

+44 1223277060

Country

**United Kingdom** 

## Region code

UKH12 - Cambridgeshire CC

## Internet address(es)

Main address

www.ukri.org

# I.4) Type of the contracting authority

Body governed by public law

## I.5) Main activity

Other activity

Scientific Research

# **Section II: Object**

# II.1) Scope of the procurement

## II.1.1) Title

UKRI-3043 BAS Waste Incinerator for Rothera Station

Reference number

**UKRI-3043** 

### II.1.2) Main CPV code

• 42320000 - Waste incinerators

### II.1.3) Type of contract

Supplies

### II.1.4) Short description

Waste Incinerator for Rothera Station

### II.1.6) Information about lots

This contract is divided into lots: No

## II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £128,718.98

## II.2) Description

### II.2.3) Place of performance

**NUTS** codes

• UKH12 - Cambridgeshire CC

Main site or place of performance

Cambridgeshire CC

#### II.2.4) Description of the procurement

Waste Incinerator for Rothera Station

#### II.2.5) Award criteria

Price

# II.2.11) Information about options

Options: No

### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

# Section IV. Procedure

## **IV.1) Description**

### IV.1.1) Type of procedure

Award of a contract without prior publication of a call for competition in the cases listed below

- The services can be provided only by a particular economic operator for the following reason:
  - absence of competition for technical reasons

#### Explanation:

Public Contract Regulations 2015, Reg 32 (2) (b) (ii) applies to the grant of this contract competition absent for technical reasons

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

### Section V. Award of contract

#### **Contract No**

**UKRI-3043** 

#### **Title**

BAS Waste Incinerator for Rothera Station

A contract/lot is awarded: Yes

### V.2) Award of contract

### V.2.1) Date of conclusion of the contract

13 June 2023

#### V.2.2) Information about tenders

Number of tenders received: 1

Number of tenders received from SMEs: 1

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 1

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

Addfield Environmental Systems

Unit 9, Zone 4, Burntwood Business Park

Burntwood

WS7 3XD

Telephone

+44 1543571280

Country

**United Kingdom** 

**NUTS** code

• UKG24 - Staffordshire CC

National registration number

06516522

The contractor is an SME

Yes

## V.2.4) Information on value of contract/lot (excluding VAT)

Initial estimated total value of the contract/lot: £110,000

Total value of the contract/lot: £128,718.98

# **Section VI. Complementary information**

## VI.3) Additional information

Public Contract Regulations 2015, Reg 32 (2) (b) (ii) applies to the grant of this contract competition absent for technical reasons Procurement Contract Transparency Data: Redacted contract documents will be made available within the next 30 days on the UKRI website at: <a href="https://www.ukri.org/who-we-are/procurement-contract-transparency-data/">https://www.ukri.org/who-we-are/procurement-contract-transparency-data/</a>

To view this notice, please click here:

https://ukri.delta-esourcing.com/delta/viewNotice.html?noticeId=807037525

GO Reference: GO-202398-PRO-23830260

## VI.4) Procedures for review

VI.4.1) Review body

**UK Research & Innovation** 

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Swindon

SN2 1FL

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