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Planning

## **Integrated Community Equipment Service (PRE-ENGAGEMENT)**

Essex County Council

F01: Prior information notice

Prior information only

Notice identifier: 2021/S 000-026549

Procurement identifier (OCID): ocids-h6vhtk-02ef22

Published 22 October 2021, 3:57pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Essex County Council

County Hall, Market Road

Chelmsford

CM1 1QH

#### **Contact**

Mr Barry Messenger

#### **Email**

[barry.messenger@essex.gov.uk](mailto:barry.messenger@essex.gov.uk)

#### **Telephone**

+44 333130223

**Country**

United Kingdom

**NUTS code**

UKH3 - Essex

**Internet address(es)**

Main address

<https://www.essex.gov.uk/>

Buyer's address

<https://www.essex.gov.uk/>

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object****II.1) Scope of the procurement****II.1.1) Title**

Integrated Community Equipment Service (PRE-ENGAGEMENT)

**II.1.2) Main CPV code**

- 85100000 - Health services

### **II.1.3) Type of contract**

Services

### **II.1.4) Short description**

SUPPLY MARKET PRE-ENGAGEMENT

This is notice in respect to the pre-engagement with market for the Integrated Community Equipment Service contract for April 2023 onwards, including the supply of social care and health equipment to support hospital discharge, community referral, reablement and domiciliary services across Essex

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKH3 - Essex

### **II.2.4) Description of the procurement**

SUPPLY MARKET PRE-ENGAGEMENT

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## **II.3) Estimated date of publication of contract notice**

1 March 2022

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes